

FILED FEB 7 AM 10 41

Reverend Danny Dee Gug, Plaintiff

OFFICE OF THE CITY CLERK
CAMBRIDGE, MASSACHUSETTS

V.

Patrick, Coakley, Galvin and legislative company,
Defendants

The History of this seal of Massachusetts is unmasked for what it truly depicts, a genocidal domineering presence over its First nation Peoples. The so called cherished arm and sword on its seal is a treasure to bullies, the ignorant and the likes, no respect for our Mothers and Fathers of the Lands of Native First Nations throughout New England and the Hemisphere!

Joy and love is wrought through sacrifice and unselfishness, the Seal of Massachusetts is a masquerade of deception and holier than thou-ism. Even the white supremacist fooled themselves into thinking they were doing good when they created the worst emblem in the history of my, Reverend Danny Dee Gug's studies of flags of prominence in societies of today, even the yesteryear world of images. Joy is a deep love for respect and feelings empathized with successful choices. The masked image of Massachusetts 1780 to present day deceit causes oppression to many a people, it is not a happy day when you understand the conceit of Massachusetts emblem!

Happiness has many forms one is ancestral regard for the land and peoples of the past that lived in the place one was born/raised. Finding out about traditions and actions of the past is not always happiness yet it is clear it has a foundation in one's life. The poor Native Children that grow up with the images of unrepentant genocide with a damned flag and seal used by its government leaders is appalling and a ghastly site for those indigenous children and adult members of the First Nations of any location to see.

What Massachusetts has done to its indigenous has done it to Christ and King, Gandhi and Mandela, imprisonment, indoctrination and murderous intrigue to leave as a legacy of unhappiness for its Root Peoples to behold!

I am asking one and all to look at these exhibitions of racism and to begin a new process with the Sunshine of the Americas Foundation. To condemn the evil 1780 seal that every Governor in Massachusetts has stamped documents. These stampings each time was an immoral act of sustaining a spirit of genocide and

To Clerk To Place on N
Agenda.

1 Reverend Danny Dee Gug.
AKA De Lughelmo

ridicule of our colorful and beautiful First Nations of New England and the Hemisphere.

Please help with your freedom to write and speak against the Massachusetts legislators that side erroneously with a genocidal seal and flag. Write against the Attorney General's darkened sense on this most important matter. Write because there are Legislators that love playing law makers yet are only interested in their conceited opinions, on this matter many of them are dead wrong and outstandingly abusive to the Leaderships of Natives. Yes for over twenty years they, the Native Indian Leadership tried to change this flag and to no avail. Where? With the Legislators and all forms of Massachusetts Leadership!

That is why I am in court to make a sacrifice of my time to humble the evil side of our self centered legislators and Leaderships above them. Will you help?

Attorney Martha Coakley is someone I have appreciated greatly on many matters; on this she is dead wrong. She must stand up against this intimidation of our First Nation governments of Massachusetts. Why? Massachusetts General Law Chapter 12 sec 11h.

Martha Coakley please stand with the abused, stand with them on reparations and a new seal and flag. You my friends too, stand by me on this matter and volunteer today to free our state of these most ridiculous false deliberate manifestations of being bullies and bullied.

Massachusetts's citizens for the most part on this matter on a professional opinion poll strike out and are humiliated by their racist delusion pride. Massachusetts stole over 5 million and 19 thousand acres of land and kept stealing more land from the respected First nation governments and gave to them only a mere 3 to 4 hundred acres of land on the mainland.

How could Massachusetts's government declare Happy Thanksgiving when the racism and belittlement of many thousands of Natives continues? This state symbol continues to ridicule with a taunting and demeaning seal and flag our Root Peoples that know what's going on!

How could you Deval Patrick use that seal? How could Martha Coakley stand by each time she sees that contemptible and odious, racist flag? How does the Secretary of State sleep at night? Like an Ostrich with his head in the sand? How can we as a People sit and twiddle our thumbs when we could easily spend ten minutes to make a phone call to some lawmaker to stop punishing our Native Peoples!

Thank you, sincerely, Reverend Danny De Gug,

President of the Sunshine of the Americas Foundation a nonprofit 501 C3 and creator of the interfaith movement titled Word of Honor Temple.

You can find it at @ www.WordofHonor.org For more information regarding our cause for justice and respect to our native Peoples please see our flagship website www.Treaty.Tv

EXHIBIT A

Massachusetts Commission on Indian Affairs Meeting Minutes

April 24, 2012

100 Cambridge Street

2nd Floor - Conference Room D, Boston, MA

Commissioners Present: Joanne Dunn, Janice Falcone, Gail Hendricks-Hill, Christopher Montgomery and Herbert Waters.

Others Present: Jim Peters, Executive Director, MCIA; Burne Stanley, Part-time Administrative Assistant, MCIA; Rev. Danny DeGug, Cambridge; Patricia Hamilton, U Mass Boston alumni; Mary Anne Hendricks, Natick Nipmuc; Shirley Two Two, Sioux, North American Indian Center of Boston; and Cedric Woods, INENAS-U Mass Boston.

The meeting was called to order at 11:25 A.M by Commissioner Waters. Commissioner Montgomery opened with a prayer.

Massachusetts State Seal – Legal Action – Rev. Danny DeGug

Rev. DeGug gave the history of the state seal and expressed his **outrage about the violent and racist image that it is**. The image depicts the arm of Myles Standish in the position of **hacking someone** and he feels that the image should be changed.

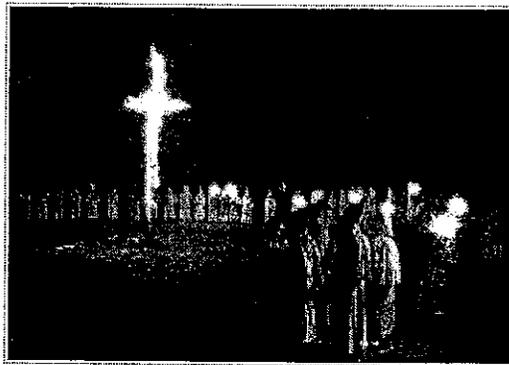
He has filed a \$24million dollar lawsuit* against the State and any monies awarded will go toward **promoting the best image of the Native American Peoples**.

Rev. DeGug requested the Commission to write a letter of support of his lawsuit. After a little discussion, **Comm. Waters responded that we are all in support of changing the flag and the Commission had been working on it for years to no avail**. He said we will lay low for awhile because we have other issues to lend support to at this time. He wished Rev. DeGug well in his efforts.

* The lawsuit now includes by amending an addition of 45 thousand acres of quality recreational and forestry lands; for specific purposes of sacred burial grounds, homesteading and agricultural pursuits.

Exhibit B -Supreme court, 538 U.S. 343 .
decision against Burning crosses! This is
supported by Massachusetts General laws
Chapter 12 section 11-h. Please see Exhibit
D for Massachusetts Law correlations.

Exhibit B Virginia v. Black



When KKK leader Barry Black was
convicted of cross burning in Carroll
County, Virginia, he called the ACLU and
challenged the constitutionality of the
statute. This important case, 538 U.S. 343
(2003), tested the ability of government to
regulate a form of symbolic expression
traditionally associated with hatred and
violence. It, cross burnings, are outlawed as
a cruel form of intimidation and oppression.

EXHIBIT C

An opinion poll referencing state seal and flags of Massachusetts

Figure 10 {shows} the full arms, identified them with Massachusetts, and now translated the Latin motto into English: "By the sword we seek peace, but peace only under liberty." Again, viewers were asked how uncomfortable they were with this image on the same scale of favorable versus unfavorable.

Here then is a summary of how people responded to the survey:

- Among **Indians**, unfavorable comments outweighed favorable ones by 63:17, or **79% unfavorable**.
- Among **non-Indians**, unfavorable comments surpassed favorable ones by 61:26, or **70% unfavorable**.
- Among **non-Indian Massachusetts residents**, a drastic **reversal: favorable** comments drowned out unfavorable ones by 14:2, or **88% favorable**.
- Among **non - U.S. residents**, unfavorable comments bested favorable ones by 22:1, or **96% unfavorable**.

These results will not come as a big surprise to State Representative Byron Rushing of the Massachusetts legislature, who has led an effort to change the state's seal for some two decades. In October 2007, he stated that "the seal is anti-Indian, including placement of the sword over the Indian's head, the inappropriate slogan and the inaccurate attire." Most fellows ignore his, Byron Rushing's humane efforts.

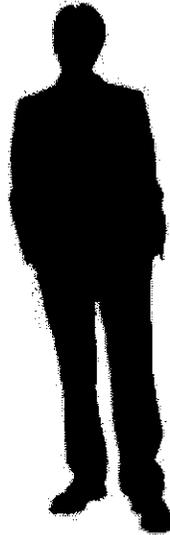
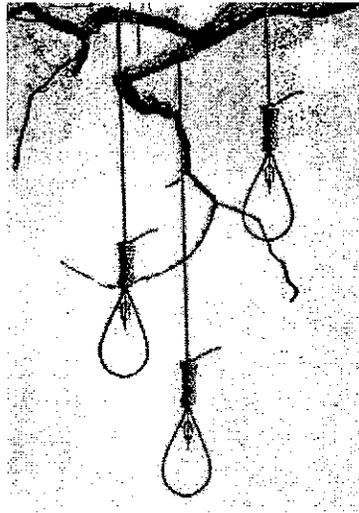
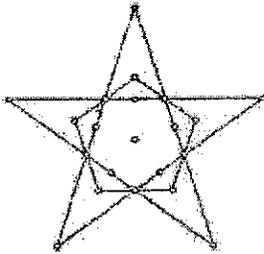
Nor would the findings surprise John Peters, Jr., a Mashpee Indian and executive director of the Massachusetts Commission on Indian Affairs, who also advocated the seal change, saying "it's time history was accurately reflected. Yes, {the sword,} over the Indian's head is part of history, and that (settlers) subdued the Native Americans and took their land, but it, {the sword over the Native} is demeaning."

Full article <http://www.manataka.org/page1189.html>

Sunshine Of the Americas Foundation recognizes Peter Orenski of Connecticut as the source of this information and to make greater clarification we placed the words in parentheses for clarification. Reverend Danny De Gug personally interviewed Commissioner Peters on this matter. Commissioner Peters also stated in the news it, the flag/seal, are "offensive"

EXHIBIT D- Why I am intimidated

Massachusetts General Laws Chapter 12A Section 11H. Whenever any person or persons, whether or not acting under color of law, interfere by threats, intimidation or coercion, or attempt to interfere by threats, intimidation or coercion, with the exercise or enjoyment by any other person or persons of rights secured by the constitution or laws of the United States, or of rights secured by the constitution or laws of the commonwealth, the attorney general may bring a civil action for injunctive or other appropriate equitable relief in order to protect the peaceable exercise or enjoyment of the right or rights secured. Said civil action shall be brought in the name of the commonwealth and shall be instituted either in the superior court for the county in which the conduct complained of occurred or in the superior court for the county in which the person whose conduct complained of resides or has his principal place of business.

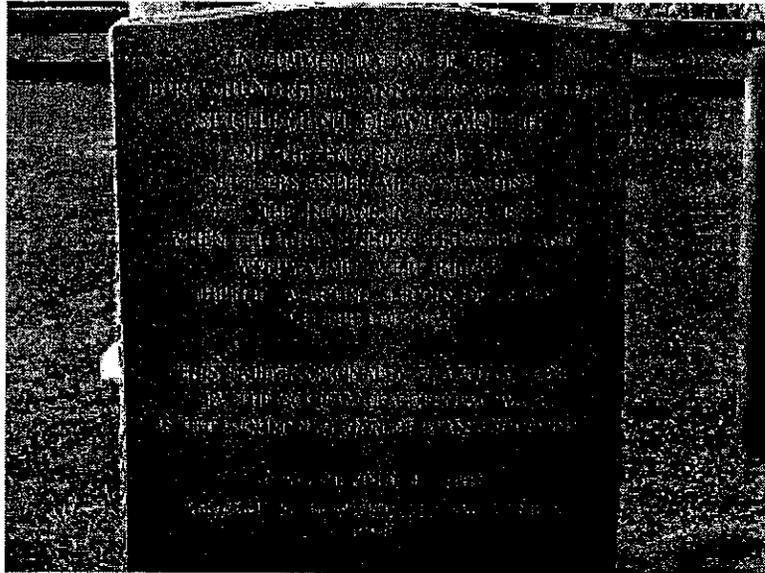


“By the Noose we have Peace”

Massachusetts flags and seals state “By the Sword we have Peace”

A true comparison that is a bad example for an African American Child and all Children to see. In reality think about the feelings of our Natives.

EXHIBIT E



“During March 1623 Myles Standish lured two Chiefs to a meeting then **murdered** them. The picture of the monument, erected by the Weymouth Historical Commission, depicts how the town of Weymouth, Mass, takes pride in his **barbaric deed**”. C. Desjarlais

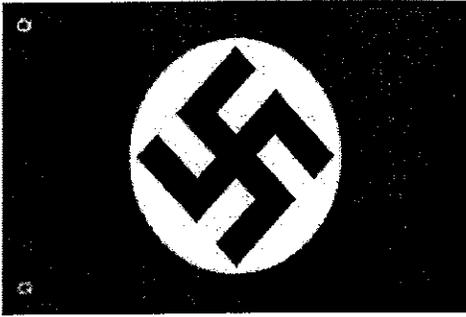
What Hellish Pride and Prejudice

First nation History by Dr. Daniel Paul, ORDER OF CANADA: Named to the Order, November 17, 2005 - Canada’s highest civilian award.

Canadian Committee of Genocide Scholars, February 10, 2012.

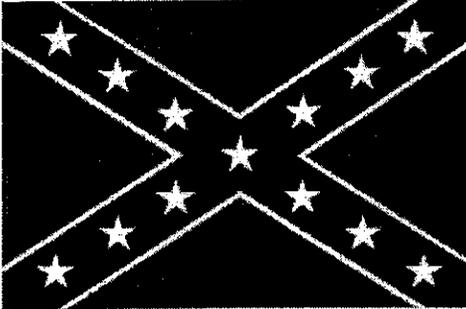
www.DanielPaul.com

Contributing writer, Carol Desjarlais



The Swastika is a work of ancient art that finds roots in Hinduism/India.

EXHIBIT F



The Confederate Flag though intimidating has no violence on its appearance.



The State of Massachusetts has a peculiar image on its original seal of 1780 and its images of today on both seal and flag. The history of the Nation state of Massachusetts has a genocide attached to its history. Tremendous force against its Root, First Nation Peoples resulted in forced religious indoctrinations and full-scale wars to take away their lands and identities. Thanksgiving day is a hard day to swallow, so Native First nations declare that day, a day of mourning.

The flag has body parts unlike the Swastika and Confederate flag, the arm and sword of a known murderer of Natives, is Myles Standish. Above in the seal/flag is a surrendered Native with the words under the Native "Peace by the sword" it is quite obvious in its intimidating and barbaric non-nuance that cruelty is not to be a part of our State, only fair play and wisdom.

EXHIBIT G

Myles Standish holding a pole with the severed head of a Native Indian Chief. Myles Standish's body part, his arm and his sword are the images on the State flag and seal. The seal and flag have an Indian surrendered in the center, with the degrading words beneath, "By the Sword we have peace"

This information is on page 306 in the book/*Encyclopedia of Native American Wars and Warfare*. By William B. Kessel, Robert Wooster



Quote from page 306 " After killing the defeated Chief, he {Standish} mounted the severed head on a pole in front of Plymouth Colony as a warning" It is recorded that the pole and head remained mounted on a hill for many years to intimidate the Natives!

A defining characteristic of Standish's military leadership was his proclivity for **preemptive** action, which resulted in at least two attacks on different groups of Native Americans the Nemasket raid and the Wessagusset massacre. Such European barbaric behavior was known through the Spanish Cortez and many others.

Stealing, deceiving, exploiting and genocide was their legacy, all in the name of the Pope or Religion; yet primarily and truly for avarice, power, gold and control.

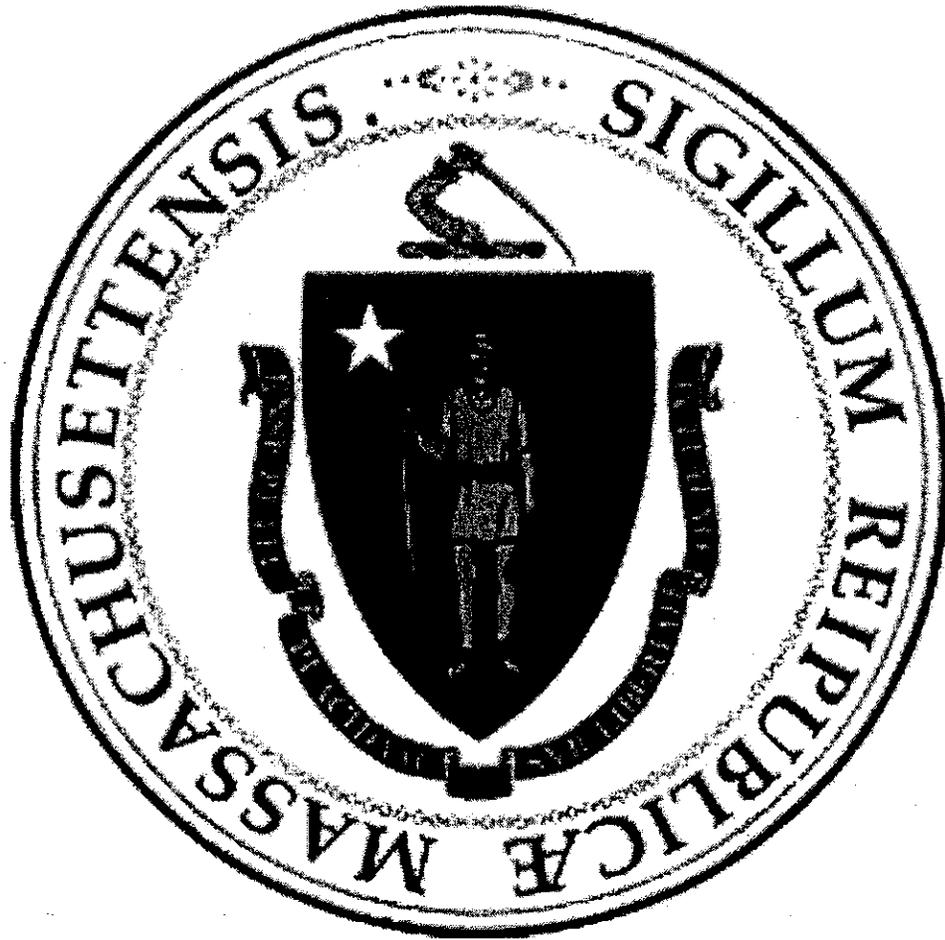


EXHIBIT H Recall that the arm and sword in the

image of Massachusetts seal is Myles Standish, a known murderer and so called military leader of the Pilgrims. Many Pilgrims disliked his violent mouth and attitude! He, Standish was not a Pilgrim, one of them, yet he was one among them as a hired gun.

See the Native Indian In the center; he is posed to have his arrow pointing downward. This pose signifies a state of non combatant positioning. Because Myles arm and sword are in a cutting position, this position in fencing, the art of fighting with swords, is in a pose of ready to kill, as if you the reader could not figure that out!

Underneath the feet of the Native Indian are words in latin, of course it reads this basic way of "By the Sword we make peace" tell me another one, conceit and deceit of the oppressors of the so called cherished thanksgiving folks! Stop the deceit, Patrick, Coakley, Galvin and legislative company!