

2



CITY OF CAMBRIDGE

BOARD OF ELECTION COMMISSIONERS

51 Inman Street, Cambridge, Massachusetts 02139-1732 ▪ Telephone 617-349-4361 ▪ TTY: 617-492-0235
Fax: 617-349-4366 ▪ Email: Elections2@cambridgema.gov ▪ Website: cityw.cambridgema.gov/election

2015 NOV 24 PM 1:33
OFFICE OF THE CITY CLERK
CAMBRIDGE, MASSACHUSETTS

COMMISSIONERS

Ethridge A. King, Jr.
Polyxane S. Cobb
Peter Sheinfeld
Larry W. Ward

EXECUTIVE DIRECTOR

Tanya L. Ford

ASSISTANT DIRECTOR

Lesley Waxman

To: Donna Lopez, City Clerk
From: Tanya L. Ford
Date: November 23, 2015
Subject: Certification of Election to Cambridge School Committee

This will certify that the following candidates were elected to the Cambridge School Committee on Tuesday, November 2, 2015, to hold office for the term of two years from the first Monday in January, 2015.

Mannika L. Bowman
Emily R. Dexter
Alfred B. Fantini
Richard Harding, Jr.
Kathleen M. Kelly
Patricia M. Nolan

Certificates of Election are enclosed.

Please find enclosed the Certificates of Election & Final Official Results from the Municipal Election, Cambridge School Committee conducted in Cambridge, Massachusetts on Tuesday, November 3, 2015.

Tanya L. Ford
Director of the Count

GENERAL RESULT RECORD PROPORTIONAL REPRESENTATION COUNT
 Conducted in Cambridge, Massachusetts, on November 3 and 4, 2015
REGULAR MUNICIPAL ELECTION FOR SCHOOL COMMITTEE
 HELD ON NOVEMBER 3, 2015, IN THE CITY OF CAMBRIDGE, MASSACHUSETTS

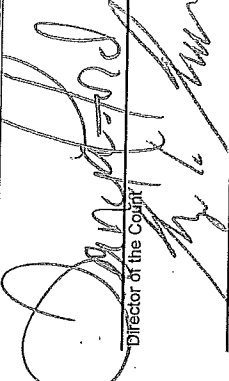
NUMBER TO BE ELECTED
6


| 1ST COUNT | 2ND COUNT | | 3RD COUNT | | 4TH COUNT | | 5TH COUNT | | 6TH COUNT | | 7TH COUNT | | 8TH COUNT | | 9TH COUNT | | 10TH COUNT | |
|-----------------|---|--------|---|--------|--|--------|--|--------|----------------------------------|--------|--------------------------------------|--------|-------------------------------------|--------|---------------------------------------|--------|----------------------------------|--------|
| | TRANSFER OF NOLAN SURPLUS BALLOTS | RESULT | TRANSFER OF FANTINI SURPLUS BALLOTS | RESULT | TRANSFER OF UNDER 50 BALLOTS BALLOTS | RESULT | TRANSFER OF WRITE-IN POS 1 BALLOTS | RESULT | TRANSFER OF KADETE BALLOTS | RESULT | TRANSFER OF CISTERMINO BALLOTS | RESULT | TRANSFER OF WEINSTEIN BALLOTS | RESULT | TRANSFER OF CRUTCHFIELD BALLOTS | RESULT | TRANSFER OF COOPER BALLOTS | RESULT |
| 1488 | 53 | 1541 | 21 | 1562 | 0 | 1562 | 2 | 1564 | 55 | 1619 | 121 | 1740 | 169 | 1909 | 259 | 2168 | 232 | 2400 |
| 657 | 61 | 718 | 24 | 742 | 0 | 742 | 1 | 743 | 31 | 774 | -774 | 0 | - | 0 | - | 0 | - | 0 |
| 1418 | 92 | 1510 | 38 | 1548 | 0 | 1548 | 4 | 1552 | 33 | 1585 | 100 | 1685 | 80 | 1765 | 129 | 1894 | -1894 | 0 |
| 1221 | 30 | 1251 | 10 | 1261 | 0 | 1261 | 1 | 1262 | 45 | 1307 | 104 | 1411 | 104 | 1515 | -1515 | 0 | - | 0 |
| 1402 | 79 | 1481 | 15 | 1496 | 0 | 1496 | 3 | 1499 | 41 | 1540 | 123 | 1663 | 93 | 1756 | 271 | 2027 | 373 | 2400 |
| 2721 | 0 | 2721 | -324 | 2400 | * | 2400 | * | 2400 | * | 2400 | * | 2400 | * | 2400 | * | 2400 | * | 2400 |
| 1989 | 67 | 2056 | 125 | 2181 | 0 | 2181 | 4 | 2185 | 78 | 2263 | 62 | 2325 | 75 | 2400 | * | 2400 | * | 2400 |
| 427 | 13 | 440 | 5 | 445 | 0 | 445 | 1 | 446 | -446 | 0 | - | 0 | - | 0 | - | 0 | - | 0 |
| 1710 | 170 | 1880 | 66 | 1946 | 0 | 1946 | 6 | 1952 | 49 | 2001 | 83 | 2084 | 110 | 2194 | 206 | 2400 | * | 2400 |
| 3006 | -606 | 2400 | * | 2400 | 0 | 2400 | * | 2400 | * | 2400 | * | 2400 | * | 2400 | * | 2400 | * | 2400 |
| 696 | 39 | 735 | 17 | 752 | 0 | 752 | 1 | 753 | 40 | 793 | 56 | 849 | -849 | 0 | - | 0 | - | 0 |
| WRITTEN-IN | 2 | 63 | 0 | 63 | -1 | 63 | -63 | 0 | - | 0 | - | 0 | - | 0 | - | 0 | - | 0 |
| Position 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | - | 0 | - | 0 | - | 0 | - | 0 | - | 0 |
| Other positions | 1062 | 0 | - | 1062 | 1 | 1062 | - | 1062 | 74 | 1115 | 125 | 1062 | 218 | 1062 | 650 | 1062 | 1289 | 1062 |
| INVALID | - | 0 | - | 0 | 1 | 1 | 40 | 41 | 0 | 0 | 240 | 458 | 0 | 458 | 0 | 0 | 0 | 0 |
| EXHAUSTED | 17859 | 17859 | 0 | 17859 | 0 | 17859 | 0 | 17859 | 0 | 17859 | 0 | 17859 | 0 | 17859 | 0 | 17859 | 0 | 17859 |
| TOTAL | 17859 | 17859 | 0 | 17859 | 0 | 17859 | 0 | 17859 | 0 | 17859 | 0 | 17859 | 0 | 17859 | 0 | 17859 | 0 | 17859 |

CANDIDATES ELECTED

| | | | |
|---|----------------------|---------|----|
| 1 | Nolan, Patricia M. | COUNT # | 1 |
| 2 | Fantini, Alfred B. | | 1 |
| 3 | Harding, Richard Jr. | | 8 |
| 4 | Kelly, Kathleen M. | | 9 |
| 5 | Bowman, Manikka L. | | 10 |
| 6 | Dexter, Emily R. | | 10 |

No. of Ballots Cast 17,859
 No. of Invalid Ballots 1062
 No. of Valid Ballots 16,797
 Quota 2,400


 Director of the County

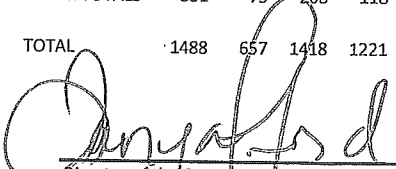

 Auditor

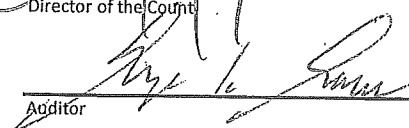
11-16-15
 Dated:

11-16-15
 Dated:

OFFICIAL RESULTS OF ELECTIONS HELD ON NOVEMBER 3, 2015
 FIRST CHOICES FOR SCHOOL COMMITTEE BY WARD AND PRECINCT
 CAMBRIDGE, MASSACHUSETTS

| WD | PCT | CANDIDATES | | | | | | | | | | | Write-In | Blank | Invalid | TOTALS |
|---------------|---------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|------------|------------|-------------|-------------|--------------|
| | | Bowman | Cisternino | Cronin | Crutchfield | Dexter | Fantini | Harding | Kadete | Kelly | Nolan | Weinstein | | | | |
| 1 | 1 | 19 | 13 | 15 | 34 | 14 | 174 | 34 | 7 | 39 | 66 | 25 | 0 | 19 | 0 | 459 |
| | 2 | 16 | 35 | 19 | 37 | 28 | 223 | 46 | 8 | 40 | 64 | 18 | 3 | 41 | 5 | 583 |
| | 3 | 27 | 16 | 23 | 30 | 23 | 249 | 48 | 14 | 41 | 60 | 28 | 6 | 28 | 7 | 600 |
| | TOTALS | 62 | 64 | 57 | 101 | 65 | 646 | 128 | 29 | 120 | 190 | 71 | 9 | 88 | 12 | 1642 |
| 2 | 1 | 29 | 10 | 23 | 50 | 14 | 39 | 258 | 30 | 31 | 35 | 14 | 2 | 4 | 1 | 540 |
| | 2 | 5 | 5 | 4 | 11 | 2 | 4 | 5 | 1 | 2 | 10 | 0 | 0 | 5 | 0 | 54 |
| | 3 | 10 | 3 | 14 | 8 | 10 | 15 | 7 | 5 | 18 | 21 | 13 | 1 | 15 | 0 | 140 |
| | TOTALS | 44 | 18 | 41 | 69 | 26 | 58 | 270 | 36 | 51 | 66 | 27 | 3 | 24 | 1 | 734 |
| 3 | 1 | 15 | 26 | 8 | 26 | 15 | 226 | 62 | 30 | 35 | 46 | 15 | 2 | 24 | 0 | 530 |
| | 2 | 28 | 8 | 13 | 26 | 19 | 34 | 57 | 16 | 30 | 44 | 9 | 1 | 21 | 0 | 306 |
| | 2A | 23 | 11 | 10 | 21 | 13 | 41 | 32 | 3 | 26 | 16 | 5 | 0 | 13 | 0 | 214 |
| | 3 | 46 | 14 | 28 | 63 | 23 | 43 | 97 | 17 | 60 | 61 | 15 | 3 | 55 | 3 | 528 |
| TOTALS | 112 | 59 | 59 | 136 | 70 | 344 | 248 | 66 | 151 | 167 | 44 | 6 | 113 | 3 | 1578 | |
| 4 | 1 | 78 | 13 | 22 | 83 | 43 | 47 | 203 | 47 | 63 | 81 | 8 | 3 | 40 | 0 | 731 |
| | 2 | 40 | 9 | 25 | 75 | 53 | 45 | 65 | 19 | 99 | 107 | 28 | 2 | 50 | 1 | 618 |
| | 3 | 18 | 2 | 10 | 7 | 9 | 21 | 26 | 7 | 23 | 20 | 7 | 0 | 12 | 1 | 163 |
| | TOTALS | 136 | 24 | 57 | 165 | 105 | 113 | 294 | 73 | 185 | 208 | 43 | 5 | 102 | 2 | 1512 |
| 5 | 1 | 62 | 24 | 32 | 60 | 41 | 55 | 83 | 24 | 72 | 84 | 28 | 0 | 46 | 1 | 612 |
| | 2 | 34 | 15 | 43 | 60 | 73 | 79 | 129 | 40 | 78 | 79 | 27 | 2 | 36 | 0 | 695 |
| | 3 | 49 | 26 | 43 | 50 | 33 | 68 | 59 | 7 | 38 | 59 | 17 | 3 | 35 | 0 | 487 |
| | TOTALS | 145 | 65 | 118 | 170 | 147 | 202 | 271 | 71 | 188 | 222 | 72 | 5 | 117 | 1 | 1794 |
| 6 | 1 | 41 | 26 | 24 | 65 | 45 | 84 | 43 | 17 | 88 | 79 | 22 | 1 | 56 | 3 | 594 |
| | 2 | 49 | 14 | 35 | 52 | 35 | 36 | 44 | 8 | 73 | 72 | 11 | 2 | 59 | 4 | 494 |
| | 3 | 37 | 22 | 33 | 28 | 78 | 86 | 29 | 10 | 84 | 126 | 17 | 3 | 49 | 7 | 609 |
| | TOTALS | 127 | 62 | 92 | 145 | 158 | 206 | 116 | 35 | 245 | 277 | 50 | 6 | 164 | 14 | 1697 |
| 7 | 1 | 68 | 19 | 59 | 55 | 63 | 37 | 25 | 7 | 106 | 142 | 26 | 2 | 31 | 1 | 641 |
| | 2 | 13 | 12 | 11 | 13 | 14 | 6 | 11 | 5 | 27 | 63 | 15 | 2 | 17 | 1 | 210 |
| | 3 | 13 | 6 | 5 | 15 | 5 | 7 | 7 | 1 | 19 | 26 | 5 | 0 | 9 | 0 | 118 |
| | TOTALS | 94 | 37 | 75 | 83 | 82 | 50 | 43 | 13 | 152 | 231 | 46 | 4 | 57 | 2 | 969 |
| 8 | 1 | 22 | 8 | 40 | 18 | 37 | 13 | 8 | 5 | 26 | 70 | 13 | 1 | 22 | 0 | 283 |
| | 2 | 28 | 7 | 59 | 17 | 43 | 16 | 13 | 2 | 33 | 95 | 16 | 1 | 37 | 1 | 368 |
| | 3 | 6 | 3 | 3 | 10 | 2 | 0 | 6 | 1 | 14 | 8 | 6 | 1 | 7 | 0 | 67 |
| | TOTALS | 56 | 18 | 102 | 45 | 82 | 29 | 27 | 8 | 73 | 173 | 35 | 3 | 66 | 1 | 718 |
| 9 | 1 | 58 | 23 | 250 | 30 | 99 | 82 | 26 | 12 | 67 | 267 | 25 | 1 | 51 | 2 | 993 |
| | 2 | 43 | 42 | 86 | 30 | 71 | 188 | 55 | 7 | 62 | 246 | 53 | 3 | 35 | 1 | 922 |
| | 3 | 36 | 100 | 72 | 23 | 45 | 193 | 86 | 9 | 59 | 157 | 29 | 4 | 21 | 0 | 834 |
| | TOTALS | 137 | 165 | 408 | 83 | 215 | 463 | 167 | 28 | 188 | 670 | 107 | 8 | 107 | 3 | 2749 |
| 10 | 1 | 75 | 32 | 58 | 46 | 98 | 84 | 46 | 12 | 90 | 171 | 42 | 4 | 42 | 0 | 800 |
| | 2 | 83 | 26 | 100 | 31 | 152 | 60 | 33 | 7 | 69 | 240 | 26 | 6 | 38 | 0 | 871 |
| | 3 | 66 | 12 | 43 | 29 | 49 | 52 | 105 | 9 | 55 | 126 | 22 | 1 | 31 | 1 | 601 |
| | TOTALS | 224 | 70 | 201 | 106 | 299 | 196 | 184 | 28 | 214 | 537 | 90 | 11 | 111 | 1 | 2272 |
| 11 | 1 | 47 | 7 | 36 | 57 | 20 | 46 | 135 | 21 | 49 | 49 | 36 | 0 | 15 | 2 | 520 |
| | 2 | 192 | 44 | 108 | 42 | 80 | 172 | 54 | 5 | 48 | 139 | 54 | 2 | 31 | 0 | 971 |
| | 3 | 112 | 24 | 64 | 19 | 53 | 196 | 52 | 14 | 46 | 77 | 21 | 0 | 24 | 1 | 703 |
| | TOTALS | 351 | 75 | 208 | 118 | 153 | 414 | 241 | 40 | 143 | 265 | 111 | 2 | 70 | 3 | 2194 |
| TOTAL | | 1488 | 657 | 1418 | 1221 | 1402 | 2721 | 1989 | 427 | 1710 | 3006 | 696 | 62 | 1019 | 43 | 17859 |


 Director of the County


 Auditor

11-16-15
 Dated:

11-16-15
 Dated: