# City of Cambridge

PURCHASING DEPARTMENT

795 Massachusetts Ave. • Cambridge, Massachusetts 02139-3219

Amy L. Witts
*Purchasing Agent*


**TO:** **All Bidders**

**FROM:** **City of Cambridge**

**DATE:** **April 13, 2016**

**RE:** **File No. 7211 –WIFI Access Point Installation- Addendum No. 1**

**This addendum is comprised of:**

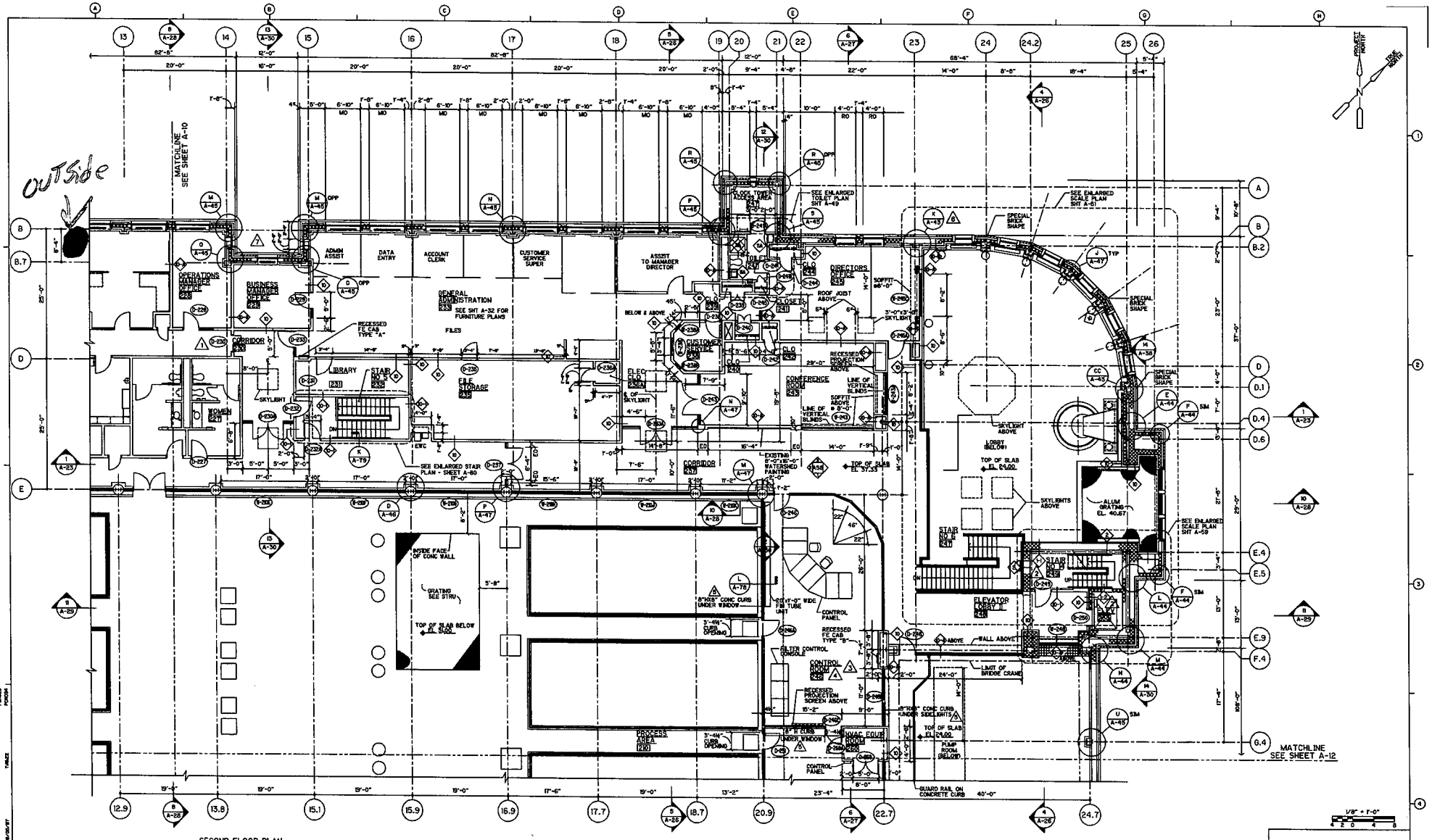
1. **Floor Plans for all locations**

**All other details remain the same.**

Amy L. Witts

**Amy L. Witts**
**Purchasing Agent**

**Addendum No. 1**




SECOND FLOOR PLAN PART II

PLAN

1/4" = 1'-0"

RECORD DRAWING

| REV. NO. | DATE | DRWN | CHKD | REMARKS |
|---|---|---|---|---|
| 1 | 3/98 | KLH | BLO | ADDENDUM N° 5 |

1 REFER TO ASK - 76, RFI 282 DOOR 230 RELOCATION 2-24-00
2 ASK - 5 ROOM 249 ALL WALLS 1 HR FIRE RATED ROOM 250 ALL WALLS 2 HR FIRE RATED
3 ASK - 54, 55, 56 DATED 7-16-99 ASK - 67 & 68 DATED 10-28-99
4 RFI 254 DATED 9-5-99
5 DETAIL REVISED PER ASK - 65 DATED 8-6-99
7 DETAIL REVISED PER ASK - 57 DATED 7-22-99

DESIGNED BY: B. GIORGI
DRAWN BY: R. JOHNSON
SHEET CHK'D BY: B. GIORGI
CROSS CHK'D BY: B. STOOPS
APPROVED BY: P. PRENDIVILLE
DATE: SEPTEMBER, 1997

CDM Camp Dresser & McKee Inc.

CITY OF CAMBRIDGE, MASSACHUSETTS
WATER WORKS IMPROVEMENTS
CONTRACT NO.1

FRESH POND WATER PURIFICATION PLANT

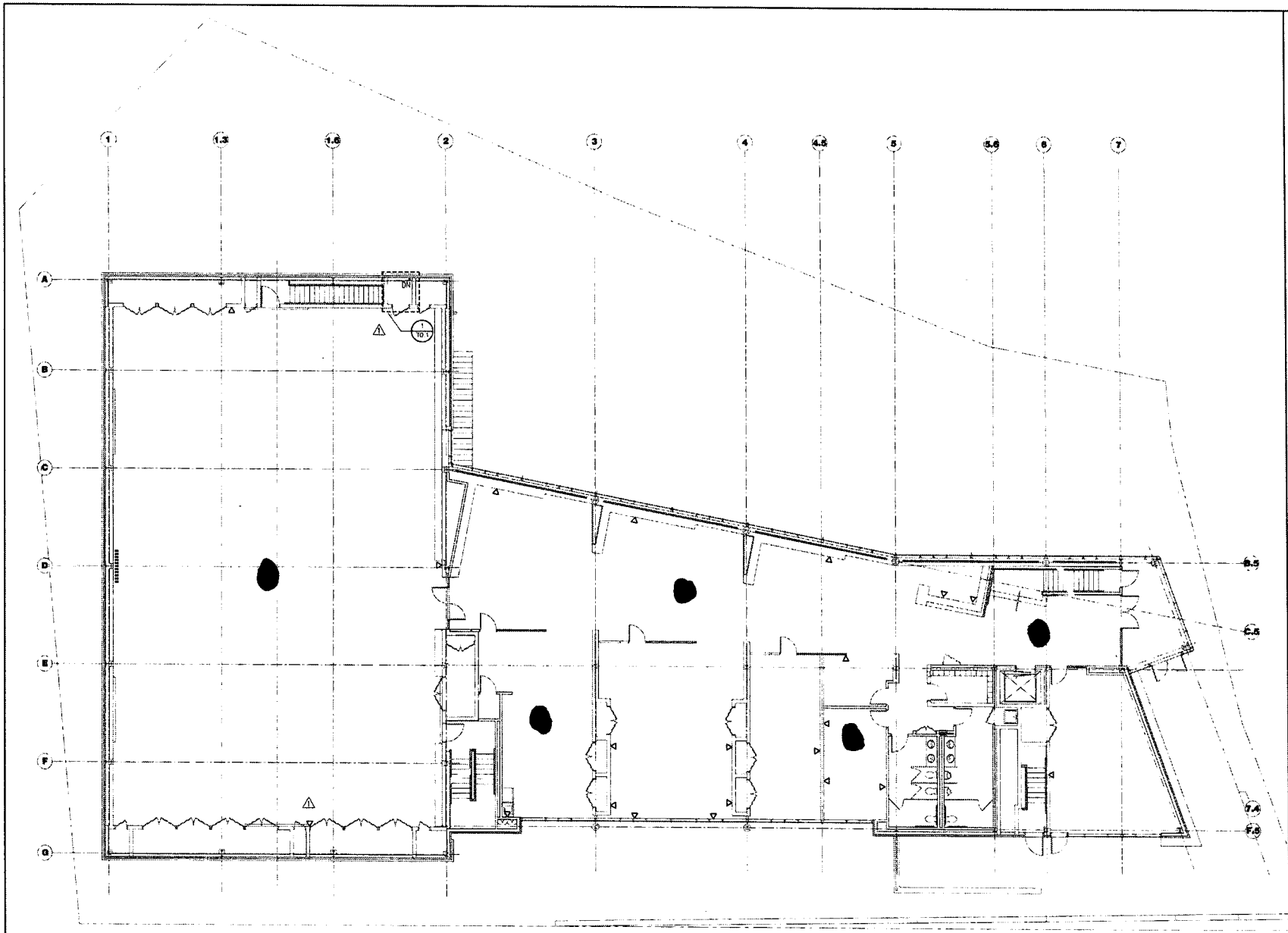
SECOND FLOOR PLAN PART II

PROJECT NO. 0139-195
FILE NAME: AWTPL202

SHEET NO.
A-11

Accession No: 0139-55547

W. Camb. Youth 1ST Floor




1 STREET LEVEL 2
SCALE: 1/8" = 1'-0"

WEST CAMBRIDGE YOUTH & COMMUNITY CENTER / V.F.W.

| Number | Revision | Date |
|---|---|---|
| 1 | ADDENDUM #1 | 10/24/06 |

SEi COMPANIES

Cambridge Seven Associates, Inc.
Architects and Planners
1050 Massachusetts Ave.
Cambridge, MA 02138
617 492-7000 Fax 492-7007

Job # 0530.00
Project WEST CAMBRIDGE YOUTH & COMMUNITY CENTER/VFW
Drawn by SH Checked SH
Date 2 January 2007 - ISSUED FOR CONSTRUCTION
Scale 1/8"=1'-0"

Drawing Title
**STREET LEVEL 2 PLAN**

**T2.2**

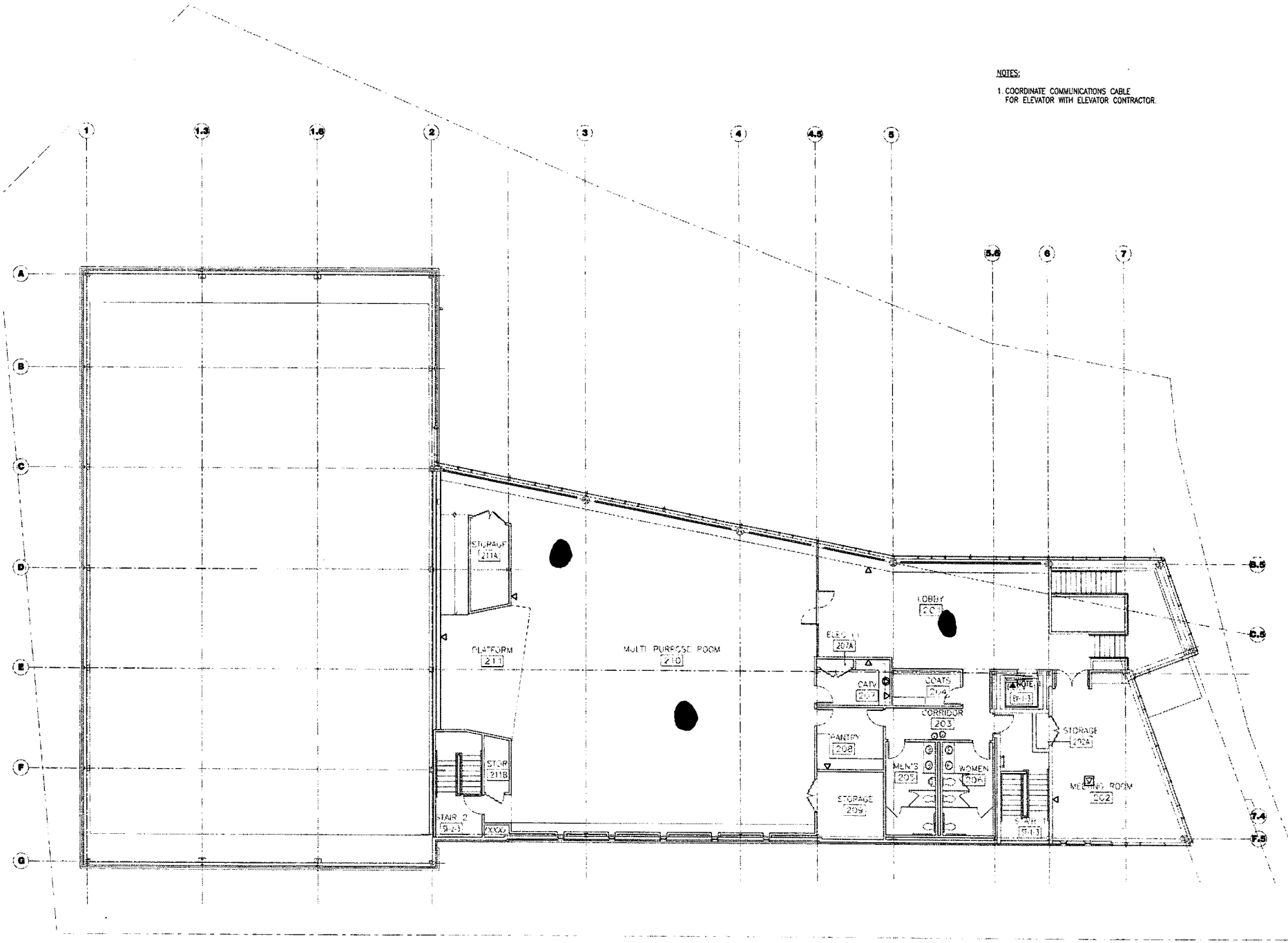
Monday, 8 January 2007 4:24pm, F:\060881.00\comm\060881T2.2.dwg, snapolitano

W. Camb. Youth

2ND Floor

NOTES:

1. COORDINATE COMMUNICATIONS CABLE FOR ELEVATOR WITH ELEVATOR CONTRACTOR.




1 UPPER LEVEL 3
SCALE: 1/8" = 1'-0"

WEST CAMBRIDGE YO
COMMUNITY CENTER

| Number | Revision |
|---|---|
| | |
| | |
| | |

Bicsi
EXPIRES 12/31/08
Reg. No. 061590
SIGNATURE

SEi COMPANIES
88 Black Falcon
Boston, Massachu
Main Telephone: 6
Fax: 617.310.1800
www.seicompanies.c

Cambridge Seven Asso

Architects and Planners
1050 Massachusetts Av
Cambridge, MA 02138
617 492-7000 Fax 492-

Job # 0530.00

Project WEST CAMBRIDGE YOUTH & COM

Drawn by SN Checked

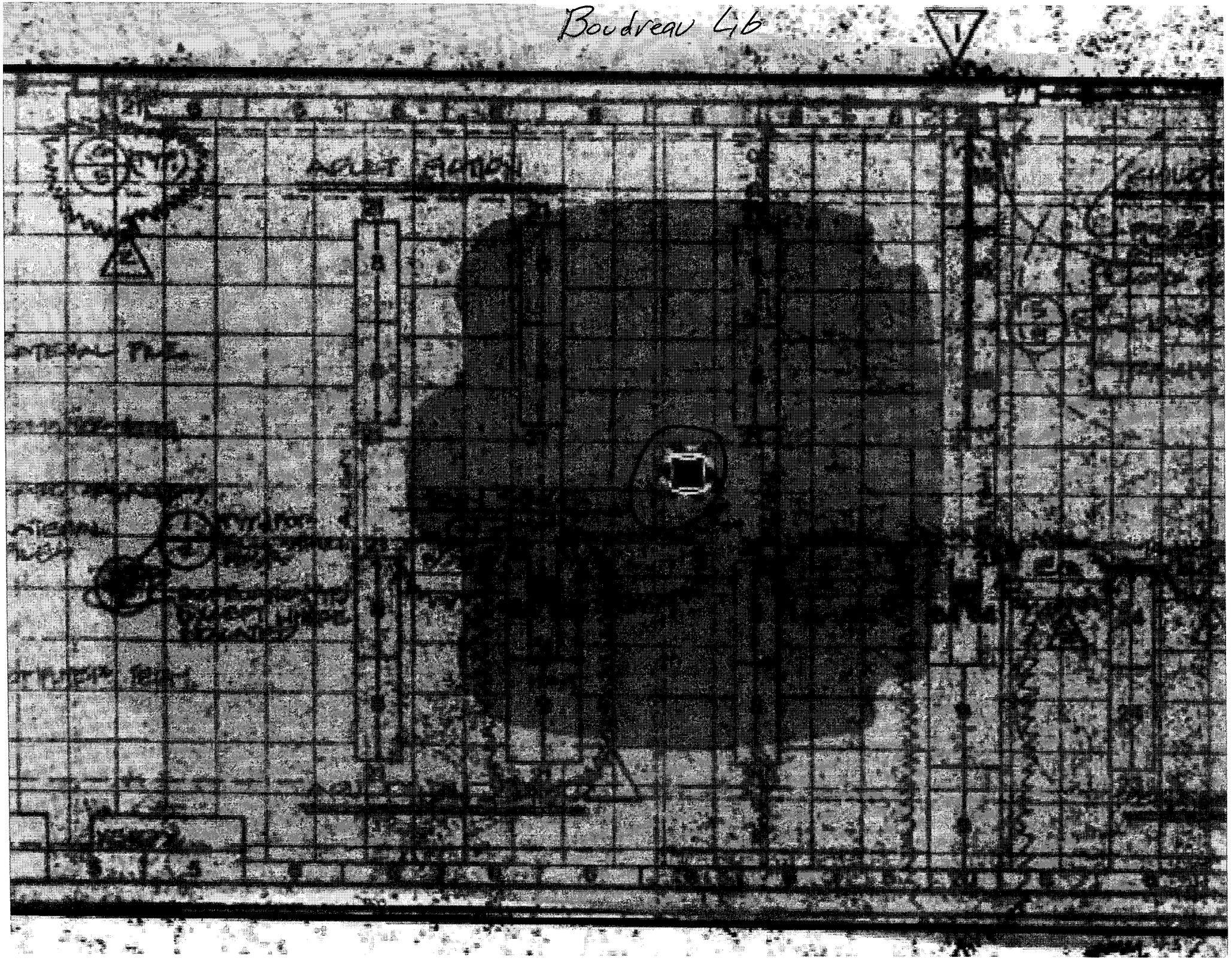
Date 2 January 2007 – ISSUED FOR

Scale 1/8"=1'-0"

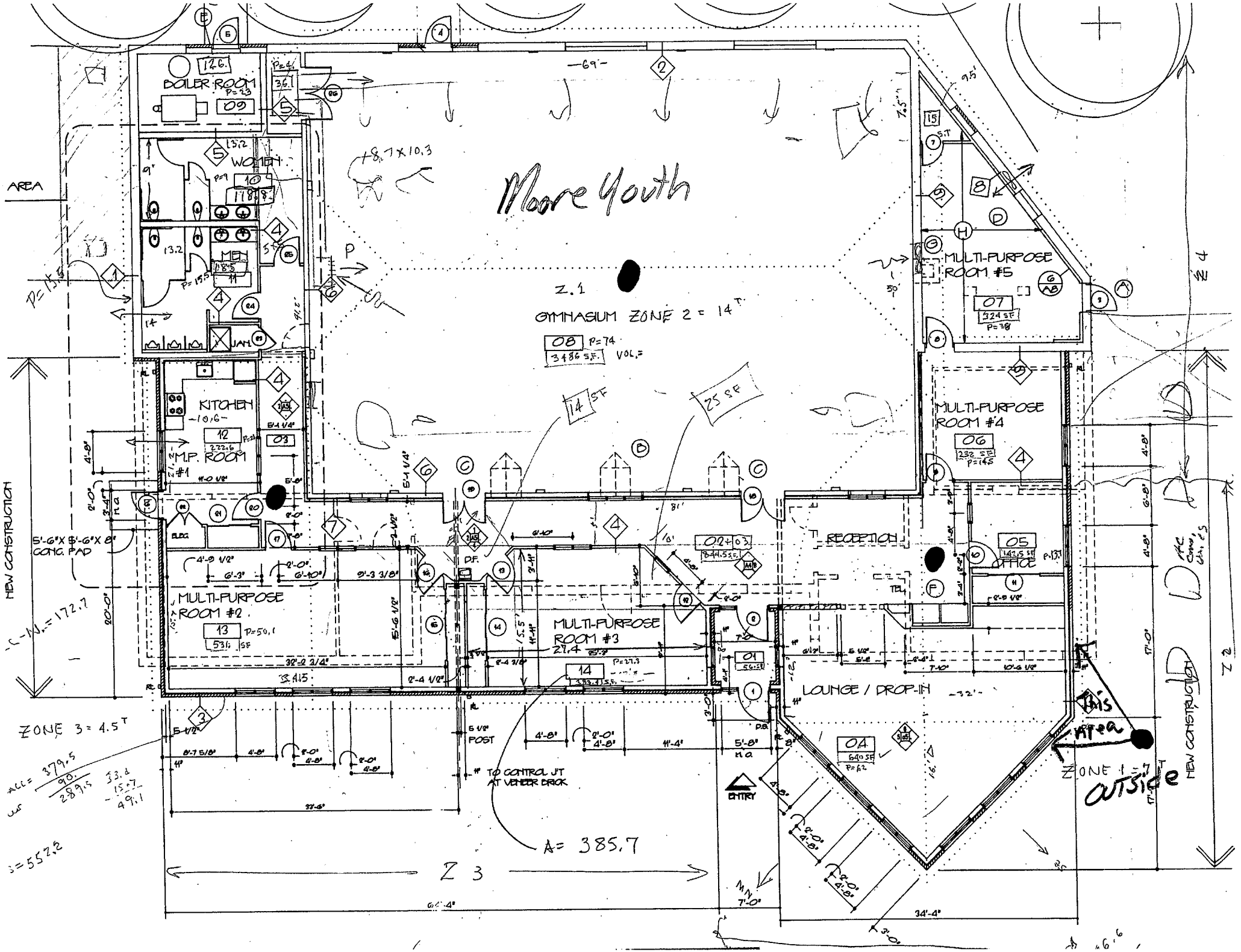
Drawing Title
UPPER
LEVEL 3 PLA

T2.3

Boudreau 46



O'Neil Lib
Oniel Library
O'Neil Lib



Moore Youth
BOILER ROOM
WOMEN
MEN
KITCHEN
M.P. ROOM #1
MULTI-PURPOSE ROOM #2
MULTI-PURPOSE ROOM #3
MULTI-PURPOSE ROOM #4
MULTI-PURPOSE ROOM #5
RECEPTION
OFFICE
LOUNGE / DROP-IN
ENTRY
GYMNASIUM ZONE 2 = 14T
ZONE 3 = 4.5T
ZONE 1 = 7T
A= 385.7
Z 3
Z 2
Z 4
NEW CONSTRUCTION
5'-6"X 5'-6"X 8" CONC. PAD
TO CONTROL JT AT VENEER BRICK
This Area
OUTSIDE

Signal Cutoff

-65 dBm

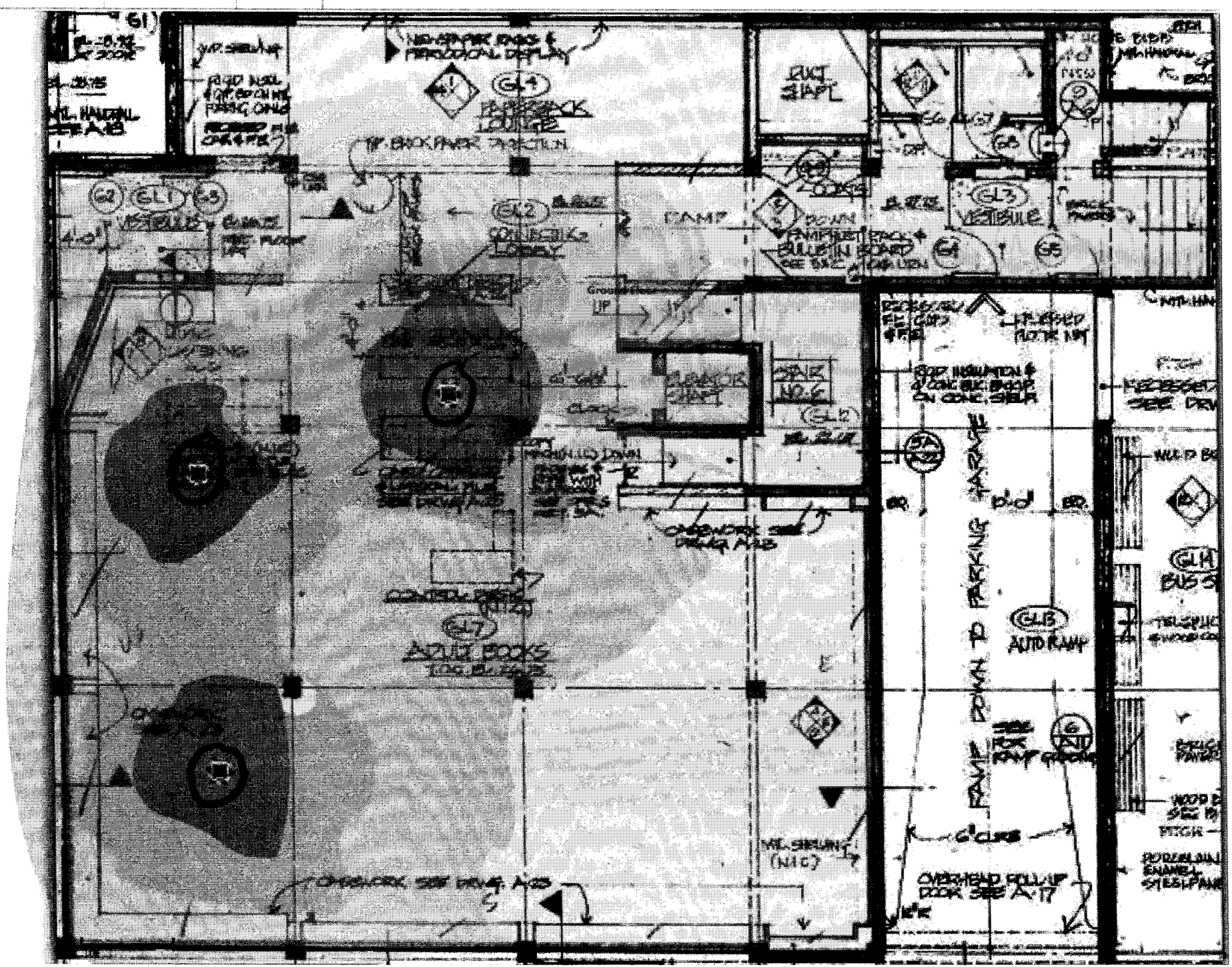
Floors

Current | Above | Below

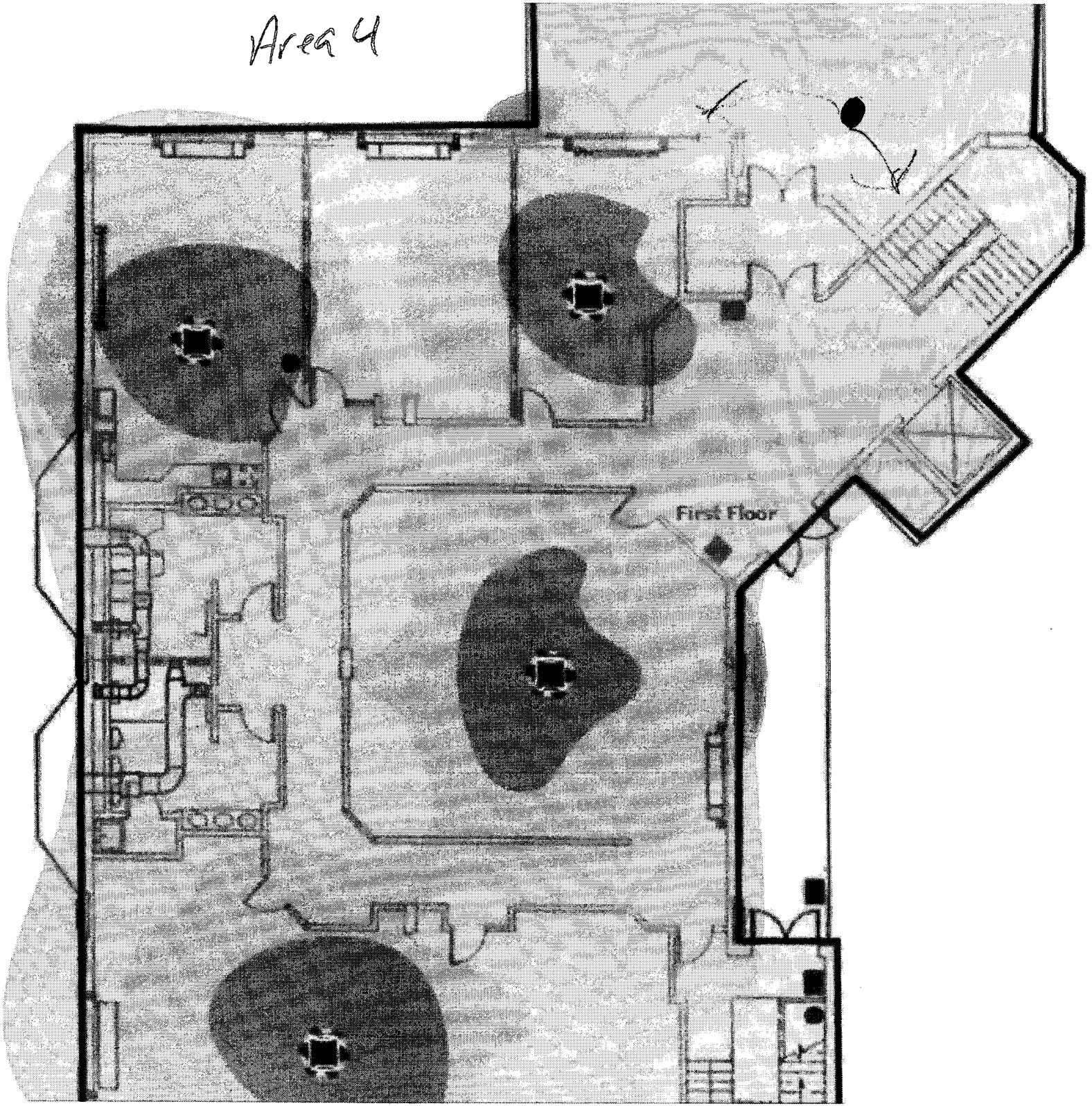
Frequencies

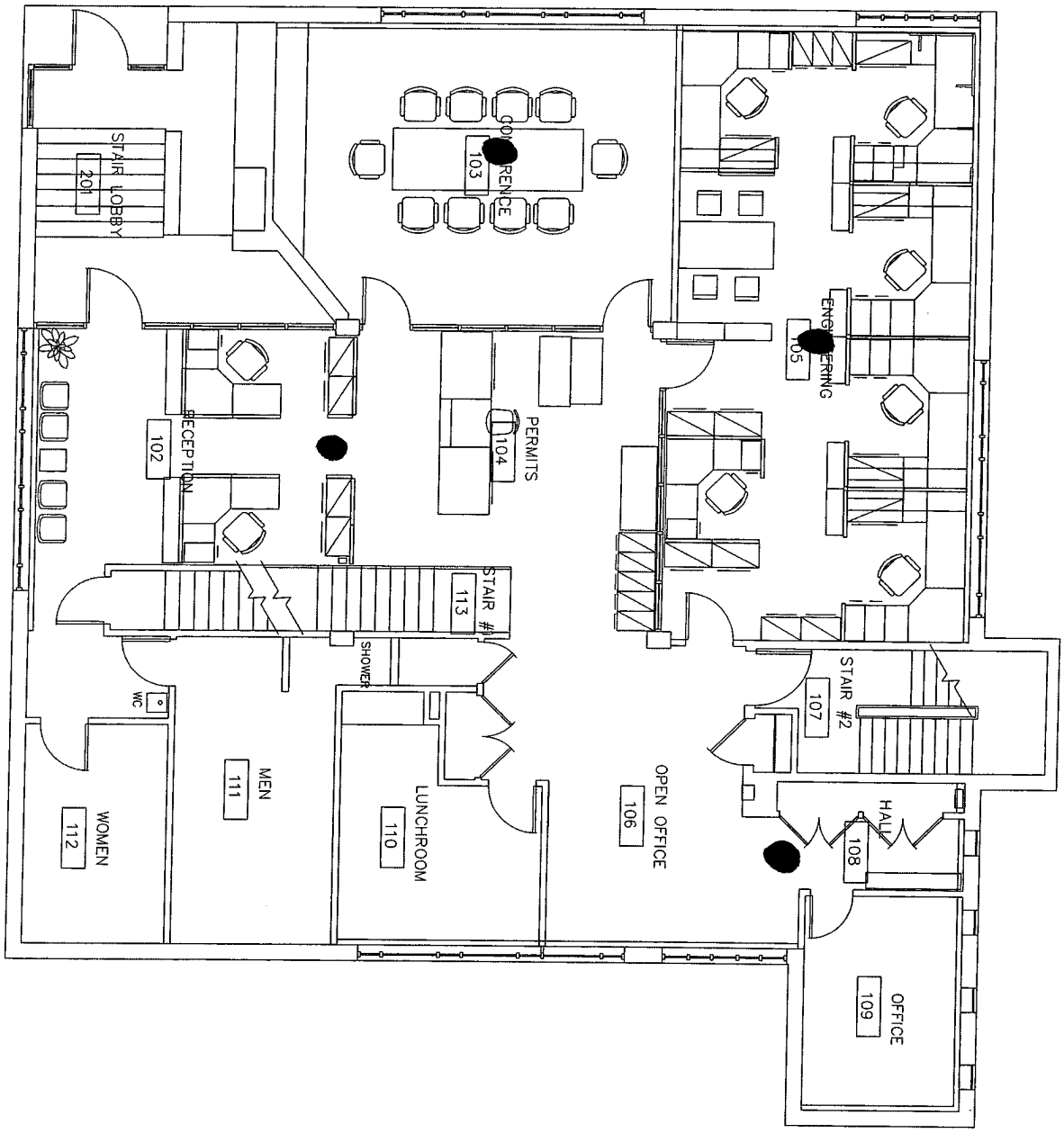
5 GHz | 2.4 GHz

# Central Ground



Area 4






DRAWING NO.

| NO. | DATE | REVISION |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

TITLE

FIRST FLOOR

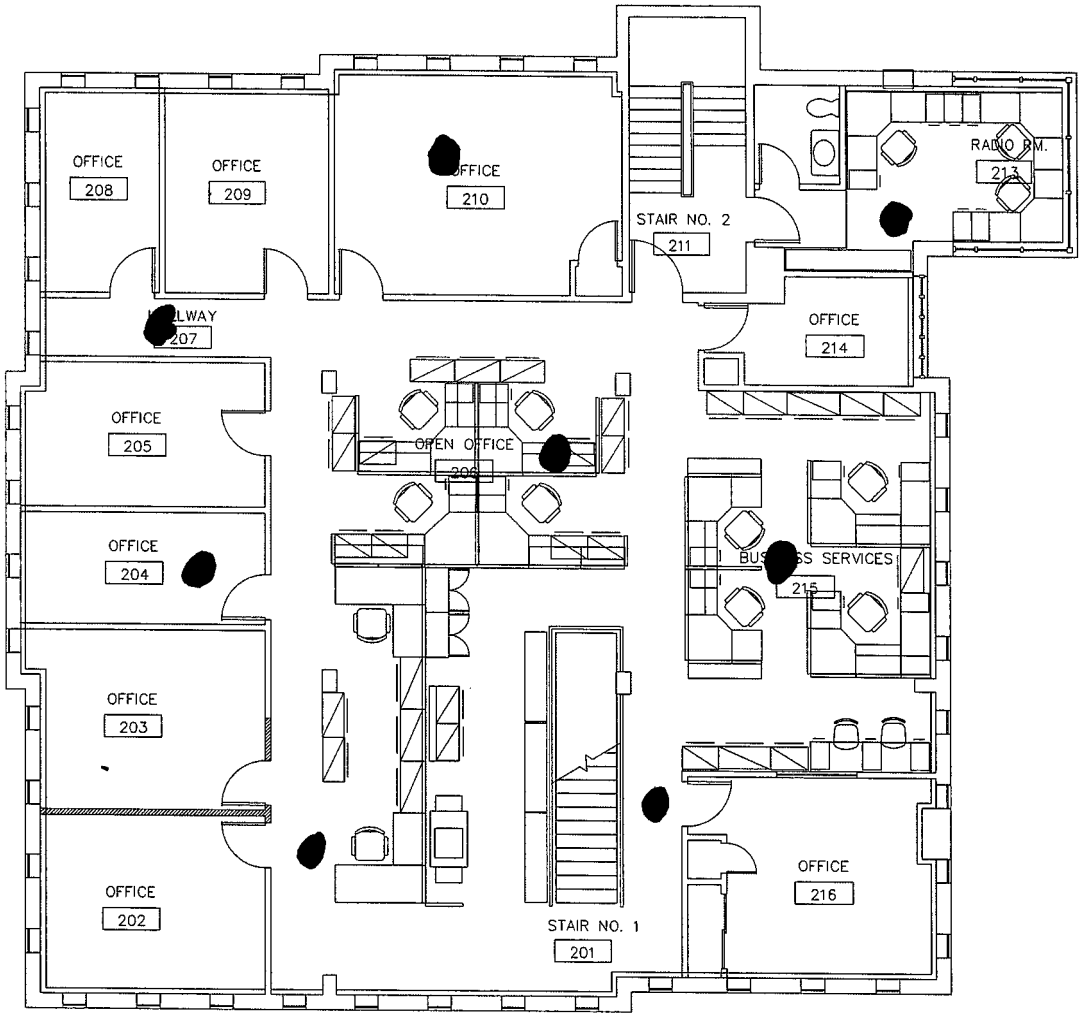
| | |
|---|---|
| SCALE 1/8"=1'-0" | PROJECT NO. 2103 |
| DATE 10.4.01 | DRWN LR CHKD |

PROJECT

MAIN BUILDING
PUBLIC WORKS DEPT.
147 HAMPSHIRE STREET
CAMBRIDGE, MA

LEIGH ROONEY INTERIORS
INTERIOR DESIGN
7 LAGRANGE STREET, WINCHESTER, MA 01890
TEL. 781 721-1922 FAX 781 721-1925

OK




LEIGH ROONEY INTERIORS

INTERIOR DESIGN

PROJECT

MAIN BUILDING
PUBLIC WORKS DEPT.
147 HAMPSHIRE STREET
CAMBRIDGE, MA

TITLE

SECOND FLOOR

SCALE 1/8" = 1'-0" PROJECT NO. 2103

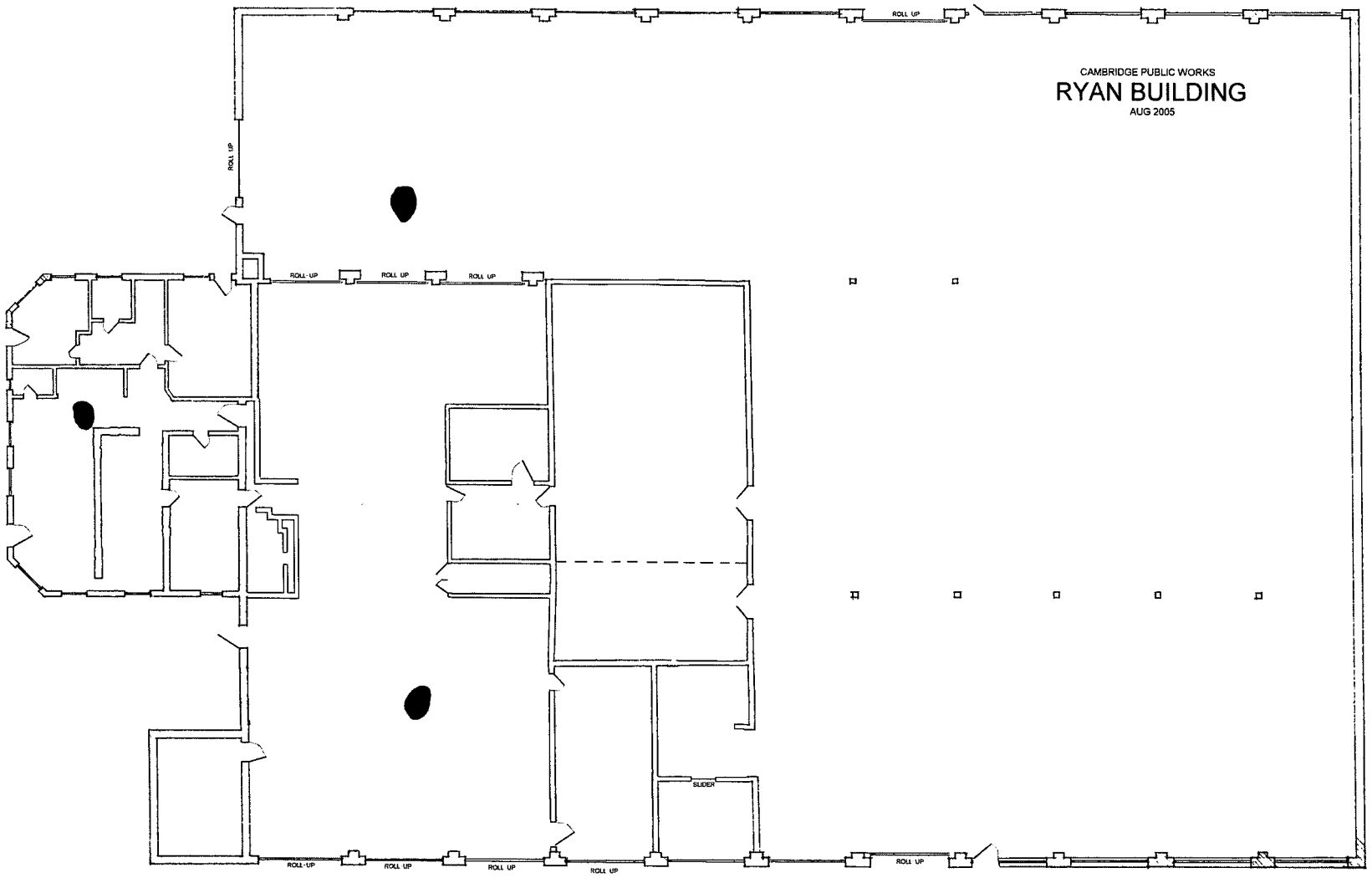
DATE 10.4.01 DRWN LR CHKD

| NO. | DATE | REVISION |
|---|---|---|
| | | |

DRAWING NO.

Garage

TREMONT STREET



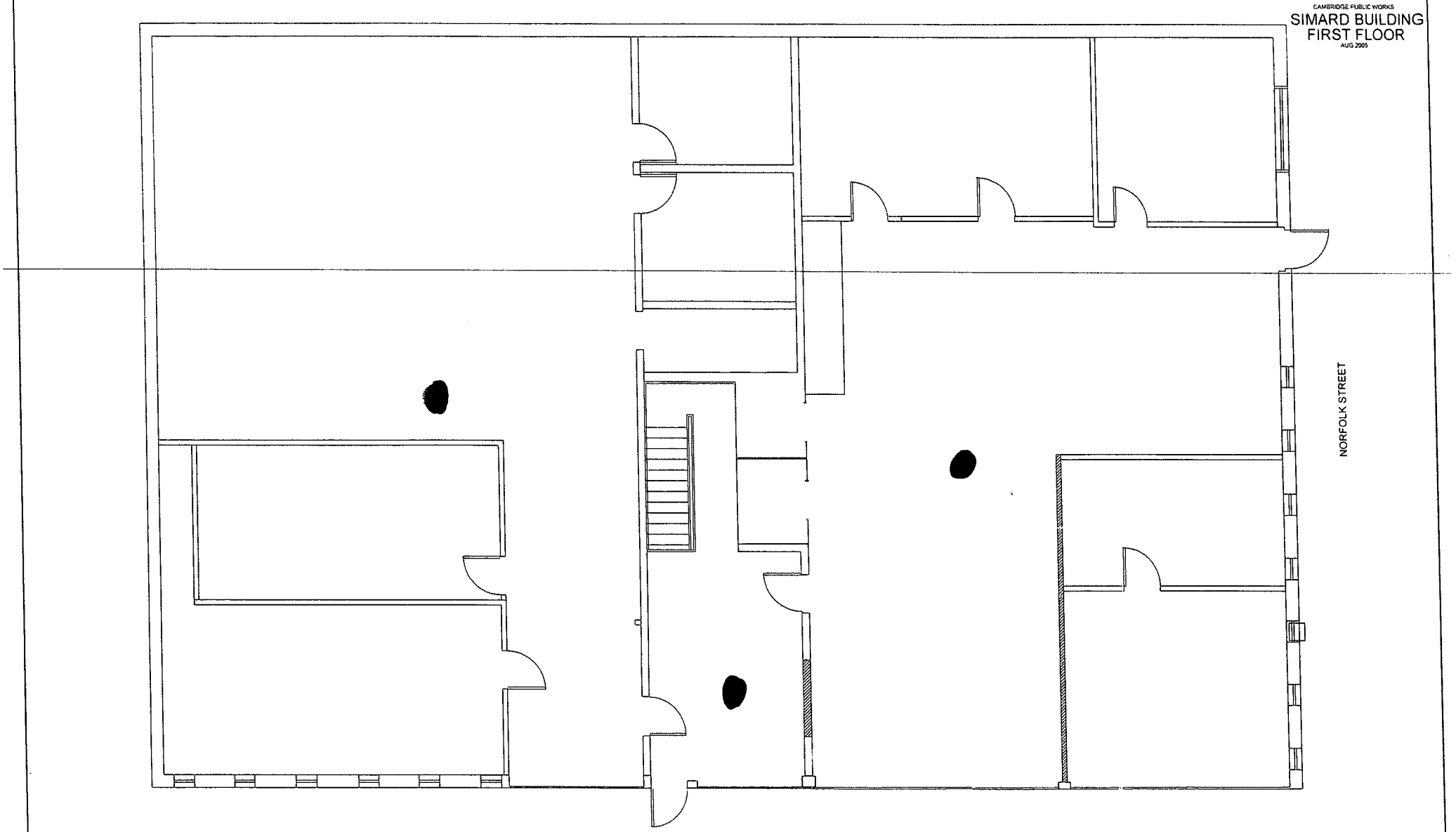

ADMINISTRATION
PARKING LOT

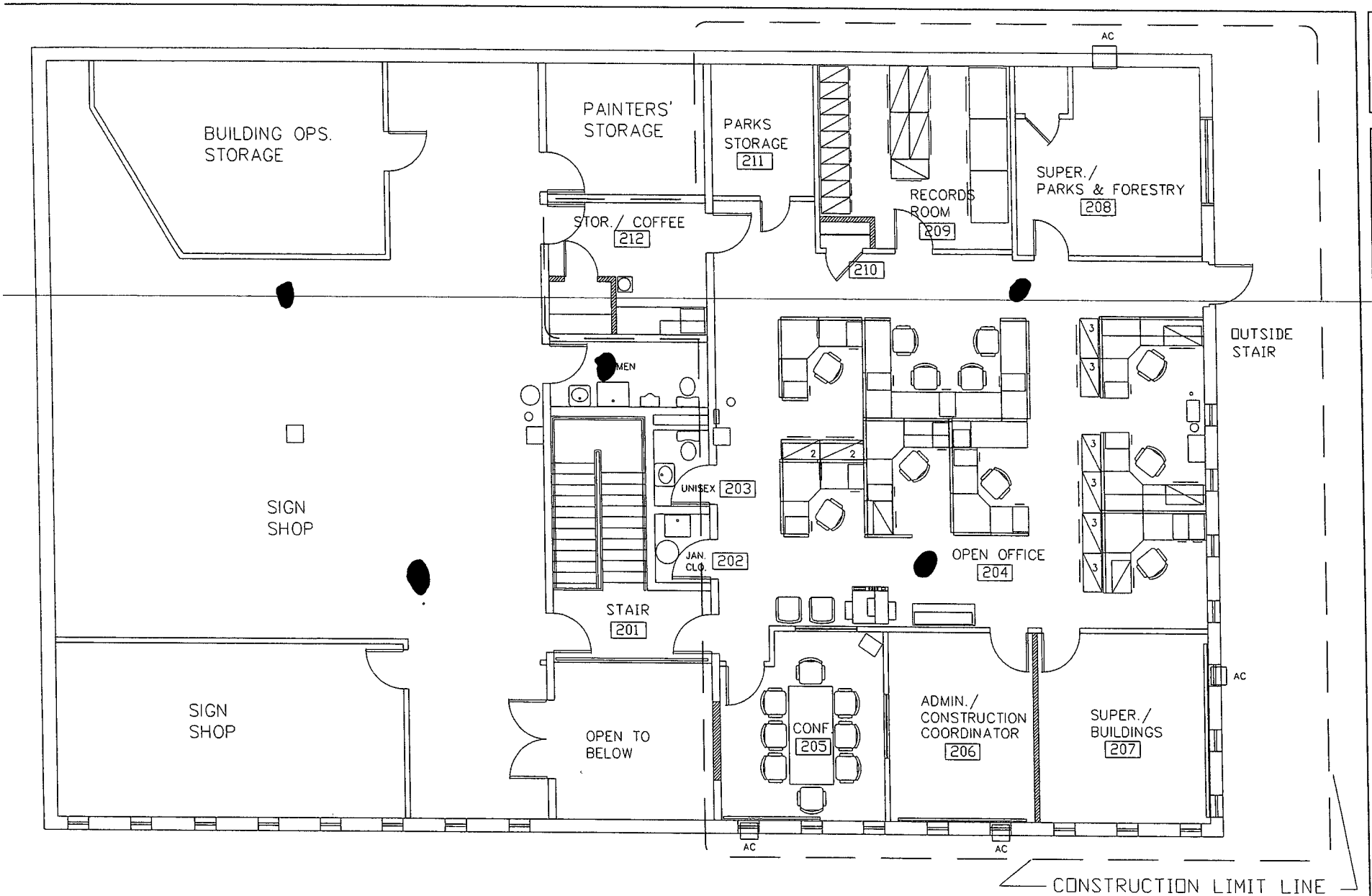
PUBLIC WORKS YARD

CAMBRIDGE PUBLIC WORKS

# SIMARD BUILDING
# FIRST FLOOR

AUG 2005






LEIGH ROONEY INTERIORS
INTERIOR DESIGN

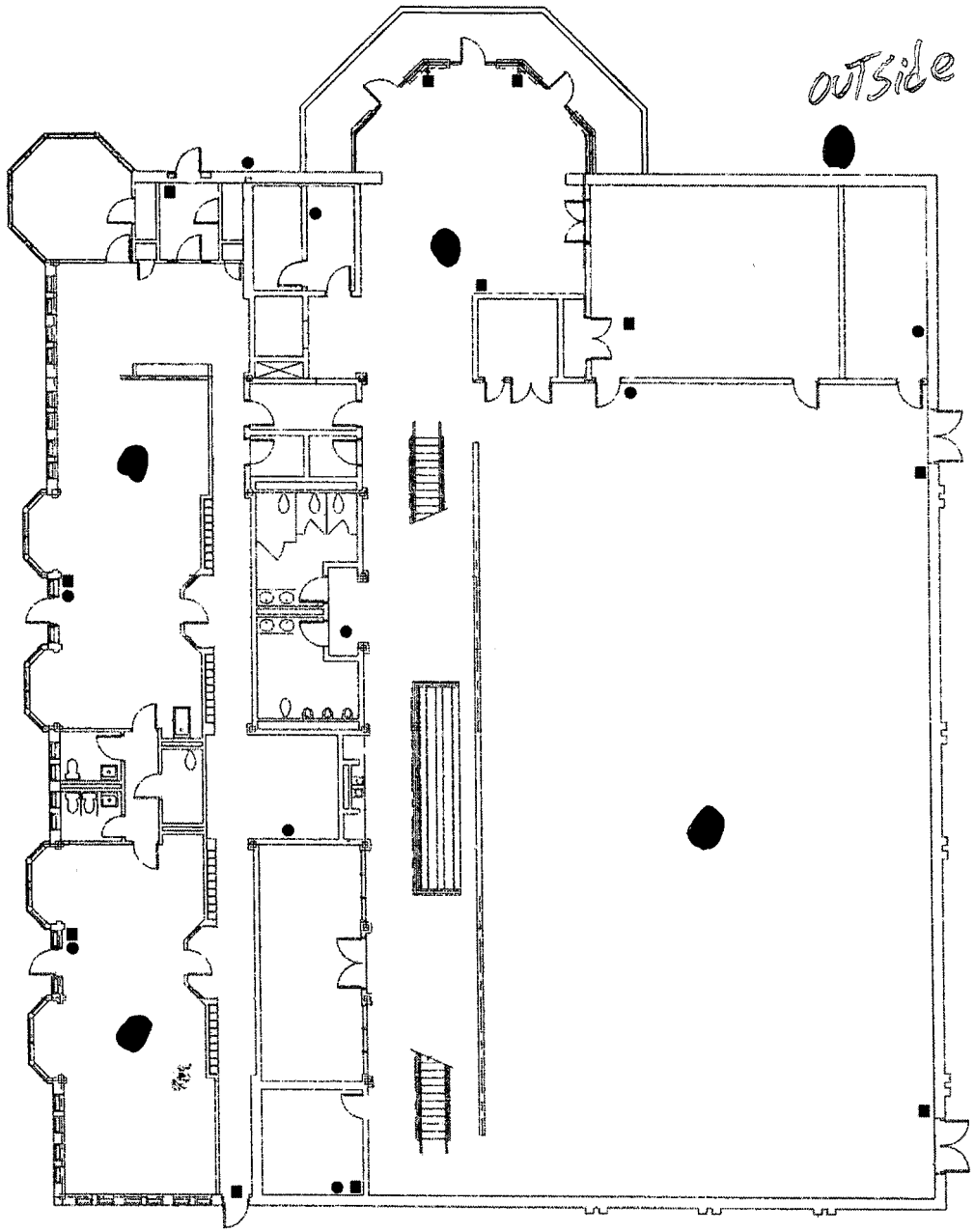
PROJECT
SIMARD BUILDING
PUBLIC WORKS DEPT.
147 HAMPSHIRE STREET
CAMBRIDGE, MA

TITLE
SECOND FLOOR

SCALE 1/4" = 1'-0" | PROJECT NO. 2201
DATE JAN. 16, 2002 | DRWN LR CHKD

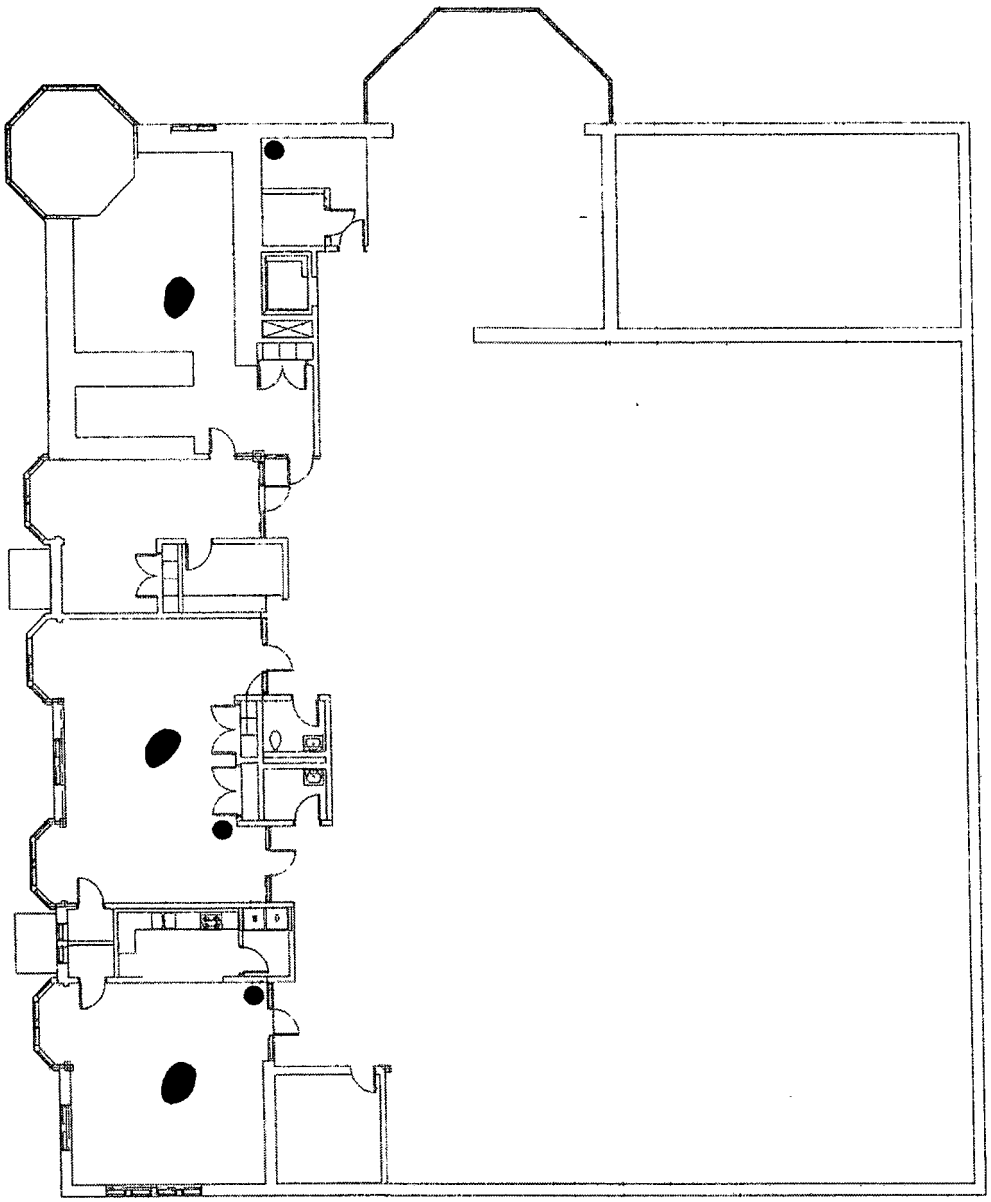
| NO | DATE | REVISION |
|---|---|---|
| | | |

DRAWING NO.




**FRISOLI YOUTH CENTER**
**FIRST FLOOR**

● = Fire extinguisher
■ = Fire alarm Pull box



**FRISOLI YOUTH CENTER**
**SECOND FLOOR**

● = Fire extinguisher
■ = Fire alarm Pull box