

File No. 5344 **Sale of International 4900 with Leach Rubbish Packer, Sierra C2500 Truck, Chevy S10, Electric Vehicles, Cranes and other equipment-** All bids must be delivered to the Office of the Purchasing Agent no later than Thursday, December 2, 2010 by 11:00 AM

TO: Cynthia H. Griffin, Purchasing Agent  
795 Massachusetts Avenue, Room 303  
Cambridge, MA 02139  
PH: (617)349-4310  
FX: (617)349-4008

The undersigned submits this sealed bid to purchase from the City on or more of the following items:

**Item #1 - Year 1990 International 4900 with 20 Yard, Leach Rubbish Packer**

**Item # 2- GMC Sierra C2500, Truck**

**Item # 3 -Year 2001-GEM CAR-Electric Type Off Road vehicle, Short Bed**

**Item #4- Year 2001-GEM CAR- -Electric Type Off Road vehicle, Long Bed**

**Item #5 Fassi Truck Mount Articulating Crane**

**Item #6 IMT Model #2015-20 Telescopic Crane**

**Item #7- Year 2001 Chevrolet S10 Extended Cab Pickup Truck, 4WD**

As described in the specifications herein and advertised in the **CAMBRIDGE CHRONICLE** on **Thursday, November 11, 2010**, which is to be opened and publicly read at the Office of the Purchasing Agent, City Hall, 795 Mass. Ave., Room 303, Cambridge, MA at 11:00 a.m. on **Thursday, December 2, 2010**. **This bid may be downloaded from the City's web site, [www.CambridgeMA.gov](http://www.CambridgeMA.gov), Online Services, Current Bid List, Formal, File No. 5344. Parking is limited at this location. It is strongly recommended that bids are mailed or delivered in advanced of the due date and time. Late proposals will not be accepted.**

The envelope containing the bid must be labeled: "This sealed envelope contains a bid for **Sale of International 4900 with Leach Rubbish Packer, Sierra C2500 Truck, Chevy S10, Electric Vehicles, Cranes and other equipment- opened at 11:00 A.M. on Thursday, December 2, 2010**". **The bid and all documents submitted with it are public records.**

The undersigned certifies that this bid is made without collusion with any other person, firm or corporation making any other bid or who otherwise would make a bid. **"The submitted bid must be without conditions, exceptions or modifications to the bid document"**. This bid process and the award of the contract are made in conformity with M.G.L. c. 30B.

#### **Questions**

Questions concerning this Invitation to Bid must be submitted in writing and faxed to Cynthia H. Griffin, Fax # 617-349-4008. All questions must be submitted no later than **Thursday, Monday, November 22, 2010 by 4:00 p.m.** An addendum will be posted to the website to notify all bidders of the questions and answers.

**Please check back on the website for Addendums before submitting your bid to the City. Bidders will not be notified individually of Addendums.**

Please check the bidders list on the website. If your firm is not listed on the bidders list please click on "Registry" and notify us that you have downloaded the bid document.

Name of Bidder: \_\_\_\_\_

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**Bid Results**

The tab sheet and the contract award information will not be mailed to the bidders individually. A tab sheet with the bid results will be posted to the website soon after the bid opening. The tab sheet will include the “contract award” information as soon as it is determined.

**Confidentiality and Public Records Law**

All bids or other materials submitted by the vendor in response to this Invitation for Bid for the **Sale of International 4900 with Leach Rubbish Packer, Sierra C2500 Truck, Chevy S10, Electric Vehicles, Cranes and other equipment-** will be open for inspection by any person and in accordance with the Massachusetts Public Records Law.

An award will be made to the highest bidder for each item. Bidders may bid on one or more items. Upon notification of award, the successful bidder must forward a **certified check within ten days** to the Purchasing Department made payable to the City of Cambridge for the amount of the award. At the time the Purchasing Department receives the certified check the successful bidder will receive a written release and the department will be notified that the equipment can be released to the bidder.

The successful bidder must finalize the purchase and remove the equipment at its own expense within ten working days from the date of the notice of award, excluding Saturdays, Sundays and Holidays. **The equipment is being sold “as is” without express warranties and with no implied warranties of merchantability. All prices are to remain firm.**

**Please fill out the following information:**

Name of Bidder \_\_\_\_\_

Individual/Company name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ Zip code: \_\_\_\_\_

Telephone number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Fax number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Name of Bidder: \_\_\_\_\_

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**The following vehicle (item #1) can be seen at the Department of Public Works, 147 Hampshire Street by scheduling an appointment with Sydney Cox @ Phone 617-349-4850.**

**Item #1**

Year 1990 International 4900 with 20 Yard **Leach Rubbish Packer. Good working condition.**

Approximately 53,316 miles.

VIN #1HTSDTVN2LH262288.

\$ \_\_\_\_\_

Total bid in words: \_\_\_\_\_

Signature of Bidder: \_\_\_\_\_

**Item # 2- Can be seen at the Golf Course Maintenance Yard, corner of Blanchard & Concord Ave, Cambridge by scheduling an appointment with Paul Ryder: 617-892-5341.**

Year 1991- GMC Sierra C2500. The vin number is 1GTGK24K7ME511228, Approximately 76,500 miles. 8 cylinders. This truck does not run. Does not have snow package.

Total bid in words: \_\_\_\_\_

Signature of Bidder: \_\_\_\_\_

**Items # 3 & 4- GEM Cars can be seen by scheduling an appointment with Paul Ryder: 617-892-5341.**  
Neither GEM Cars runs.

Item # 3 -GEM CAR-Year 2001-Electric Type Off Road vehicle, Short Bed- No Title

\$ \_\_\_\_\_

Item # 4-GEM CAR-Year 2001-Electric Type Off Road vehicle, Long Bed- No Title.

\$ \_\_\_\_\_

Total bid in words: \_\_\_\_\_

Signature of Bidder: \_\_\_\_\_

Name of Bidder: \_\_\_\_\_

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**Items # 5, 6 &7 -To arrange an inspection of the two cranes and the Chevy S10 Truck please contact Bill Norton at the Cambridge Water Department: 617-349-4785.**

Item #5- Fassi Truck Mount Articulating Crane Model # F75 21 Has been mounted on a dump truck and has not been used for several years, crane was operational when take out of service but will require some work.

**Minimum Acceptable bid is \$550.00**

\$ \_\_\_\_\_

Total bid in words: \_\_\_\_\_

Signature of Bidder \_\_\_\_\_

**Item #6- IMT Model #2015-20 Telescopic Crane** is rated at Model 2015 - 5,000 lbs. @ 3' to 800 lbs. @ 20'. Crane was mounted on a utility truck, and has not been used for several years, Garage stored crane had little use and operated well.

**Minimum Acceptable bid is \$2,000.00**

\$ \_\_\_\_\_

Total bid in words: \_\_\_\_\_

Signature of Bidder: \_\_\_\_\_

**Item #7- Year 2001 Chevrolet S10 Extended Cab, Pickup Truck with 98,125 miles, 6 cylinder, automatic, with cap, VIN # 1GCDT19W61K111843 unit is in good running condition. There is some body damage to the driver's side bed and cab.**

**Minimum Acceptable bid is \$800.00**

\$ \_\_\_\_\_

Total bid in words: \_\_\_\_\_

Signature of Bidder: \_\_\_\_\_

Name of Bidder: \_\_\_\_\_