

**File No. 6305 Sale of One Surplus Year 1999 Ford, F-350 Truck opens Monday, March 24, 2014 @ 1:00 PM**

TO: Michele A. Kincaid, Acting Purchasing Agent  
795 Massachusetts Avenue, Room 303  
Cambridge, MA 02139  
PH: (617)349-4310  
FX: (617)349-4008

The undersigned hereby proposes to purchase quantity of **One (1) Ford F-350 Truck** from the City in accordance with the following terms.

All bids must be submitted to the Office of the Purchasing Agent no later than **Monday, March 24, 2014 by 1:00 PM**. Bids may be mailed or delivered to:

City Hall Cambridge  
Office of the Purchasing Agent  
795 Massachusetts Ave  
Cambridge, MA 02139

All bids must be in a sealed envelope marked "**File 6305 Sale of One used Year 1999 Ford, F-350 Truck**."

**Late proposals will not be accepted.**

The Invitation for Bid may be downloaded from the City's web site, [www.CambridgeMA.gov](http://www.CambridgeMA.gov), Online Services, Current Bid List, Invitation for Bid, File No. 6305.

**One award will be made to the highest bidder for the vehicle.**

The undersigned certifies that this bid is made without collusion with any other person, firm or corporation making any other bid or who otherwise would make a bid. **"The submitted bid must be without conditions, exceptions or modifications to the Scope of Services listed. The City will not accept a bidder's terms & conditions.**

**Interested Bidders may contact Lt. Steve Brown for appointment to view at 617-349-4977.**

**Scope**

The undersigned hereby proposes to purchase used **Year 1999 Ford F-350 Truck** from the City of Cambridge in accordance with the following terms. The vehicle is being sold "as is without warranties and with no implied warranties of merchantability. All prices are to remain firm. The City reserves the right to reject all bids if the City considers the bids received are unreasonably low.

**Questions**

Questions concerning this Invitation for Bid, including any exceptions to the specifications must be submitted in writing and faxed to Office of the Acting Purchasing Agent, Michele A. Kincaid, Fax# 617-349-4008 . All questions must be submitted no later than Wednesday, March 19, 2014 by 10:00 AM. An addendum will be posted to the website to notify bidders of questions and answers.

Please check the website for Addendums before submitting your bid to the City. Bidders will not be notified individually of Addendums.

Name of Bidder \_\_\_\_\_

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Description

1999 Ford F-350 dual rear wheels

Mileage 170,000

7.3 liter turbo diesel

4 wheel drive

Automatic transmission

9' Utility body, power lift gate, fisher minute mount plow setup (not including plow)

VIN 1FDW37F4XEE15108

Total Price: \$ \_\_\_\_\_

Total Price in words: \_\_\_\_\_

Signature of Bidder \_\_\_\_\_

Name of Bidder \_\_\_\_\_

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**One award will be made to the highest bidder for the vehicle listed in the price proposal. The City reserves the right to reject all bids if the City considers the bids received are unreasonably low. Vehicle is sold as is.**

Upon notification of award, the successful bidder(s) must forward a **certified check within ten days** made payable to the City of Cambridge for the amount of the award. Please mail checks to the following address:

**Cambridge City Hall  
Purchasing Department  
795 Massachusetts Ave  
Cambridge, MA 02139**

At the time the Purchasing Department receives the certified check the successful bidder will receive a written release and the Cambridge Fire Department will be notified that the vehicle can be released to the bidder.

The successful bidder must finalize the purchase and remove the vehicle located at Mechanics Shop, 100 Smith Place, Cambridge, MA 02138 at the bidders own expense **within ten working days from the date of the notice of award**, excluding Saturdays, Sundays and Holidays.

All vehicles and equipment are being sold "as is" without express warranties and with no implied warranties of merchantability. All prices are to remain firm.

**Please fill out the following information:**

Name of Bidder: \_\_\_\_\_

Individual/Company name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip code: \_\_\_\_\_

Telephone number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Fax number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Name of Bidder \_\_\_\_\_