

2



CITY OF CAMBRIDGE

BOARD OF ELECTION COMMISSIONERS

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2015 NOV 24 PM 1:33
OFFICE OF THE CITY CLERK
CAMBRIDGE, MASSACHUSETTS

COMMISSIONERS

Ethridge A. King, Jr.
Polyxane S. Cobb
Peter Sheinfeld
Larry W. Ward

EXECUTIVE DIRECTOR

Tanya L. Ford

ASSISTANT DIRECTOR

Lesley Waxman

To: Donna Lopez, City Clerk
From: Tanya L. Ford
Date: November 23, 2015
Subject: Certification of Election to Cambridge School Committee

This will certify that the following candidates were elected to the Cambridge School Committee on Tuesday, November 2, 2015, to hold office for the term of two years from the first Monday in January, 2015.

Mannika L. Bowman
Emily R. Dexter
Alfred B. Fantini
Richard Harding, Jr.
Kathleen M. Kelly
Patricia M. Nolan

Certificates of Election are enclosed.

Please find enclosed the Certificates of Election & Final Official Results from the Municipal Election, Cambridge School Committee conducted in Cambridge, Massachusetts on Tuesday, November 3, 2015.

Tanya L. Ford
Director of the Count

GENERAL RESULT RECORD PROPORTIONAL REPRESENTATION COUNT
 Conducted in Cambridge, Massachusetts, on November 3 and 4, 2015
 REGULAR MUNICIPAL ELECTION FOR SCHOOL COMMITTEE
 HELD ON NOVEMBER 3, 2015, IN THE CITY OF CAMBRIDGE, MASSACHUSETTS

NUMBER TO BE ELECTED
6

1ST COUNT	2ND COUNT		3RD COUNT		4TH COUNT		5TH COUNT		6TH COUNT		7TH COUNT		8TH COUNT		9TH COUNT		10TH COUNT	
	TRANSFER OF NOLAN SURPLUS BALLOTS RESULT		TRANSFER OF FANTINI SURPLUS BALLOTS RESULT		TRANSFER OF UNDER 50 BALLOTS BALLOTS RESULT		TRANSFER OF WRITE-IN POS 1 BALLOTS RESULT		TRANSFER OF KADETE BALLOTS RESULT		TRANSFER OF CISTERMINO BALLOTS RESULT		TRANSFER OF WEINSTEIN BALLOTS RESULT		TRANSFER OF CRUTCHFIELD BALLOTS RESULT		TRANSFER OF COOPER BALLOTS RESULT	
1488	53	1541	21	1562	0	1562	2	1564	55	1619	121	1740	169	1909	259	2168	232	2400
657	61	718	24	742	0	742	1	743	31	774	-774	0	-	0	-	0	-	0
1418	92	1510	38	1548	0	1548	4	1552	33	1585	100	1685	80	1765	129	1894	-1894	0
1221	30	1251	10	1261	0	1261	1	1262	45	1307	104	1411	104	1515	-1515	0	-	0
1402	79	1481	15	1496	0	1496	3	1499	41	1540	123	1663	93	1756	271	2027	373	2400
2721	0	2721	-324	2400	*	2400	*	2400	*	2400	*	2400	*	2400	*	2400	*	2400
1989	67	2056	125	2181	0	2181	4	2185	78	2263	62	2325	75	2400	*	2400	*	2400
427	13	440	5	445	0	445	1	446	-446	0	-	0	-	0	-	0	-	0
1710	170	1880	66	1946	0	1946	6	1952	49	2001	83	2084	110	2194	206	2400	*	2400
3006	-606	2400	*	2400	0	2400	*	2400	*	2400	*	2400	*	2400	*	2400	*	2400
696	39	735	17	752	0	752	1	753	40	793	56	849	-849	0	-	0	-	0
WRITTEN-IN	2	63	0	63	-1	63	-63	0	-	0	-	0	-	0	-	0	-	0
Position 1	0	1	0	1	0	1	0	0	-	0	-	0	-	0	-	0	-	0
Other positions	1062	0	-	1062	1	1062	-	1062	74	1115	125	1062	218	1062	650	1062	1289	1062
INVALID	-	0	-	0	1	1	40	41	0	0	240	240	458	458	1108	1108	2397	2397
EXHAUSTED	17859	0	17859	0	17859	0	17859	0	17859	0	17859	0	17859	0	17859	0	17859	0
TOTAL	17859	0	17859	0	17859	0	17859	0	17859	0	17859	0	17859	0	17859	0	17859	0

No. of Ballots Cast 17,859
 No. of Invalid Ballots 1062
 No. of Valid Ballots 16,797
 Quota 2,400

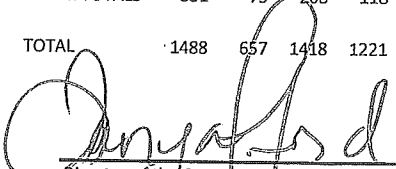
CANDIDATES ELECTED
 1 Nolan, Patricia M.
 2 Fantini, Alfred B.
 3 Harding, Richard Jr.
 4 Kelly, Kathleen M.
 5 Bowman, Manikka L.
 6 Dexter, Emily R.

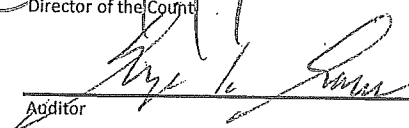
[Signature]
 Director of the County
 Dated: 11-16-15

[Signature]
 Auditor
 Dated: 11-16-15

OFFICIAL RESULTS OF ELECTIONS HELD ON NOVEMBER 3, 2015
 FIRST CHOICES FOR SCHOOL COMMITTEE BY WARD AND PRECINCT
 CAMBRIDGE, MASSACHUSETTS

WD	PCT	CANDIDATES											Write-In	Blank	Invalid	TOTALS
		Bowman	Cisternino	Cronin	Crutchfield	Dexter	Fantini	Harding	Kadete	Kelly	Nolan	Weinstein				
1	1	19	13	15	34	14	174	34	7	39	66	25	0	19	0	459
	2	16	35	19	37	28	223	46	8	40	64	18	3	41	5	583
	3	27	16	23	30	23	249	48	14	41	60	28	6	28	7	600
	TOTALS	62	64	57	101	65	646	128	29	120	190	71	9	88	12	1642
2	1	29	10	23	50	14	39	258	30	31	35	14	2	4	1	540
	2	5	5	4	11	2	4	5	1	2	10	0	0	5	0	54
	3	10	3	14	8	10	15	7	5	18	21	13	1	15	0	140
	TOTALS	44	18	41	69	26	58	270	36	51	66	27	3	24	1	734
3	1	15	26	8	26	15	226	62	30	35	46	15	2	24	0	530
	2	28	8	13	26	19	34	57	16	30	44	9	1	21	0	306
	2A	23	11	10	21	13	41	32	3	26	16	5	0	13	0	214
	3	46	14	28	63	23	43	97	17	60	61	15	3	55	3	528
TOTALS	112	59	59	136	70	344	248	66	151	167	44	6	113	3	1578	
4	1	78	13	22	83	43	47	203	47	63	81	8	3	40	0	731
	2	40	9	25	75	53	45	65	19	99	107	28	2	50	1	618
	3	18	2	10	7	9	21	26	7	23	20	7	0	12	1	163
	TOTALS	136	24	57	165	105	113	294	73	185	208	43	5	102	2	1512
5	1	62	24	32	60	41	55	83	24	72	84	28	0	46	1	612
	2	34	15	43	60	73	79	129	40	78	79	27	2	36	0	695
	3	49	26	43	50	33	68	59	7	38	59	17	3	35	0	487
	TOTALS	145	65	118	170	147	202	271	71	188	222	72	5	117	1	1794
6	1	41	26	24	65	45	84	43	17	88	79	22	1	56	3	594
	2	49	14	35	52	35	36	44	8	73	72	11	2	59	4	494
	3	37	22	33	28	78	86	29	10	84	126	17	3	49	7	609
	TOTALS	127	62	92	145	158	206	116	35	245	277	50	6	164	14	1697
7	1	68	19	59	55	63	37	25	7	106	142	26	2	31	1	641
	2	13	12	11	13	14	6	11	5	27	63	15	2	17	1	210
	3	13	6	5	15	5	7	7	1	19	26	5	0	9	0	118
	TOTALS	94	37	75	83	82	50	43	13	152	231	46	4	57	2	969
8	1	22	8	40	18	37	13	8	5	26	70	13	1	22	0	283
	2	28	7	59	17	43	16	13	2	33	95	16	1	37	1	368
	3	6	3	3	10	2	0	6	1	14	8	6	1	7	0	67
	TOTALS	56	18	102	45	82	29	27	8	73	173	35	3	66	1	718
9	1	58	23	250	30	99	82	26	12	67	267	25	1	51	2	993
	2	43	42	86	30	71	188	55	7	62	246	53	3	35	1	922
	3	36	100	72	23	45	193	86	9	59	157	29	4	21	0	834
	TOTALS	137	165	408	83	215	463	167	28	188	670	107	8	107	3	2749
10	1	75	32	58	46	98	84	46	12	90	171	42	4	42	0	800
	2	83	26	100	31	152	60	33	7	69	240	26	6	38	0	871
	3	66	12	43	29	49	52	105	9	55	126	22	1	31	1	601
	TOTALS	224	70	201	106	299	196	184	28	214	537	90	11	111	1	2272
11	1	47	7	36	57	20	46	135	21	49	49	36	0	15	2	520
	2	192	44	108	42	80	172	54	5	48	139	54	2	31	0	971
	3	112	24	64	19	53	196	52	14	46	77	21	0	24	1	703
	TOTALS	351	75	208	118	153	414	241	40	143	265	111	2	70	3	2194
TOTAL		1488	657	1418	1221	1402	2721	1989	427	1710	3006	696	62	1019	43	17859


 Director of the County


 Auditor

11-16-15
 Dated:

11-16-15
 Dated: